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Jewish Influence In Contemporary American Literature

By Albert Mordell

Probably the chief contribution of the Jews to American literature in the last two decades has been to help infuse the modern spirit into it. Anyone who recalls American literature about the end of the last century will remember what a namby-pamby, vapid fiction and poetry were produced. An utter bareness of ideas characterized the literary work of that day; colorless lyrics without any individuality, and historical novels with pasteboard heroes, were the order of the day. About this time there were being introduced and read on the East Side in New York, Jewish translations in cheap editions of the works of the Russian novelists and Scandinavian playwrights. The ideas of Nietzsche and Ibsen were filtering into the Jewish mind, and were being disseminated by young Jews to the American people.

While it is true that the works of Ibsen and a few stray volumes of Nietzsche were in English translation, these authors were as yet unknown quantities to American editors and writers. Further, certain Socialist and pronounced ideas that have since leavened the work of many respectable authors of the day, were then being spread by eccentric, though not dangerous, Jewish radicals.

Probably the date when modernism appeared in contemporary American Letters should be best fixed as 1905, when Huneker published his "Iconoclasts." Huneker, it is well known, himself used to frequent East Side book shops, and was interested in the kind of literature that was being read in the so-called Ghetto. Of course, he got his own views in Europe and was himself instrumental in greatly changing the current of American literary criticism.

Within the next few years several publishing houses established by Jews issued the kind of books that could never before have won acceptance from the average American publisher. Many of these books had a liberal sociological value; others were written with a frankness which had previously never been known in books issued in America. More translations were published of advanced foreign authors, and it no longer became fashionable to deprecate foreign influence upon our Letters. The Anglo-Saxon tradition was not only being threatened, but being undermined. Jewish critics and poets had entree into a few new periodicals that were springing up, and the times were seething with literary revolt. If the Jew attacked New England Puritanism, it was not because he hated morality; in fact, he was more moral than the old Puritan; but it was a different kind of morality. It may be said that art for art's sake is inconsistent with the Jewish spirit. A few youthful Jewish writers, however, proclaimed their allegiance to the Greek doctrine of beauty, but later they showed they had a moral axe of their own to grind. They showed the high seriousness that always was part of the Jewish temperament, and they took a profound interest in social problems.

The kind of novel that prevails to-day would not have found a publisher 20 years ago. This novel, which may be called the sociological or psychological novel, shows the Semitic influence, in that it often reflects a spirit of fairness and righteousness in treating of intercourse between different social classes. While such treatment has been excused by all democratic and liberal writers, it has been especially prevalent among Jewish writers of the Continent in the last generation.

It must not, however, be thought that because quite a few of our short story writers and popular playwrights have been Jews, and because they treat of phases of Jewish life (of which many of them know nothing first hand), that these are the writers who have done most to spread the most salient Jewish note in American literature. It is unfortunately true that many Jewish writers know not only nothing of Jewish culture or the Hebrew language, but are utterly ignorant of what constitutes Judaism. Some of them also are not aware that the God of the Old Testament is essentially concerned about the prevalence of righteousness on this earth. However, many of these writers are merely purveyors to the public taste, and are more interested in their financial returns than in the creation of a literature of ideas. They really may be ignored in spite of their Jewish birth. The mere fact that they introduce some Jewish local color, a knowledge of which was acquired at second hand, does not entitle them to rank among the Semitic influences in American literature.

One characteristic of the Jewish temperament is utter frankness, not only about the emotions, but about criticism of conventional morality. Those who are familiar with the speech and literary work of the Jews, both in Hebrew and Yiddish, observe that a spade is called a spade, and that facts are narrated without concealment. The first deep protest against the hypocrisy that reigned in American literature came from Russian Jews to whom it was antipathetic. Many of these critics never got into print, but their usual judgment on being introduced to American literature was that it was not true to life, that it lacked the vitality and masculinity of European letters.

This judgment gradually spread, and soon American writers were beginning to study and read European writers recommended by these Jews. The influence, for instance, of George Brandes, and also indirectly his sway over men like Huneker, became felt, though not in a very marked degree. Brandes, as it is well known, always emphasized the potency of advanced ideas in literary endeavor; many of such ideas are allied to old Hebraic notions. He never looked upon literature as a mere exercise in form, but rather as a revelation of the author's whole personality, as an artistic insight into the nature of social relations, and as a preoccupation with the clashes of the different elements in society. Not only young Jewish poets and critics began reading him, but he was taken up by American journalists and academic writers.

Later, about half a dozen years ago, the influence of another Jew, Freud, began making itself felt, both in American psychology and literature. Freud uses not only the hair-splitting arguments in his psychology of the old Talmudists, but he has the Jewish trait of complete self-revelation and honesty with one's self. He suggested a new insight into motives which became of great value, both to the critic and the novelist. Indirectly, he helped to revolutionize American literary criticism by giving us means of discovering whether an author is honest, whether he had profound intuition, and whether he recorded genuine or artificial emotions. The influence of psycho-analysis on American literature in the last half-dozen years, has practically become part of American literary history. It may be added that a large number of popularizers and interpreters of psycho-analysis to the American public have been Jews. I need merely mention the names of Brill, Coriat and Frink.

Another very powerful influence in shaking America from its complete content with accepted conventional moral codes has been the influence of Nietzsche. It may at first be difficult to understand why this philosopher has had such a tremendous vogue with

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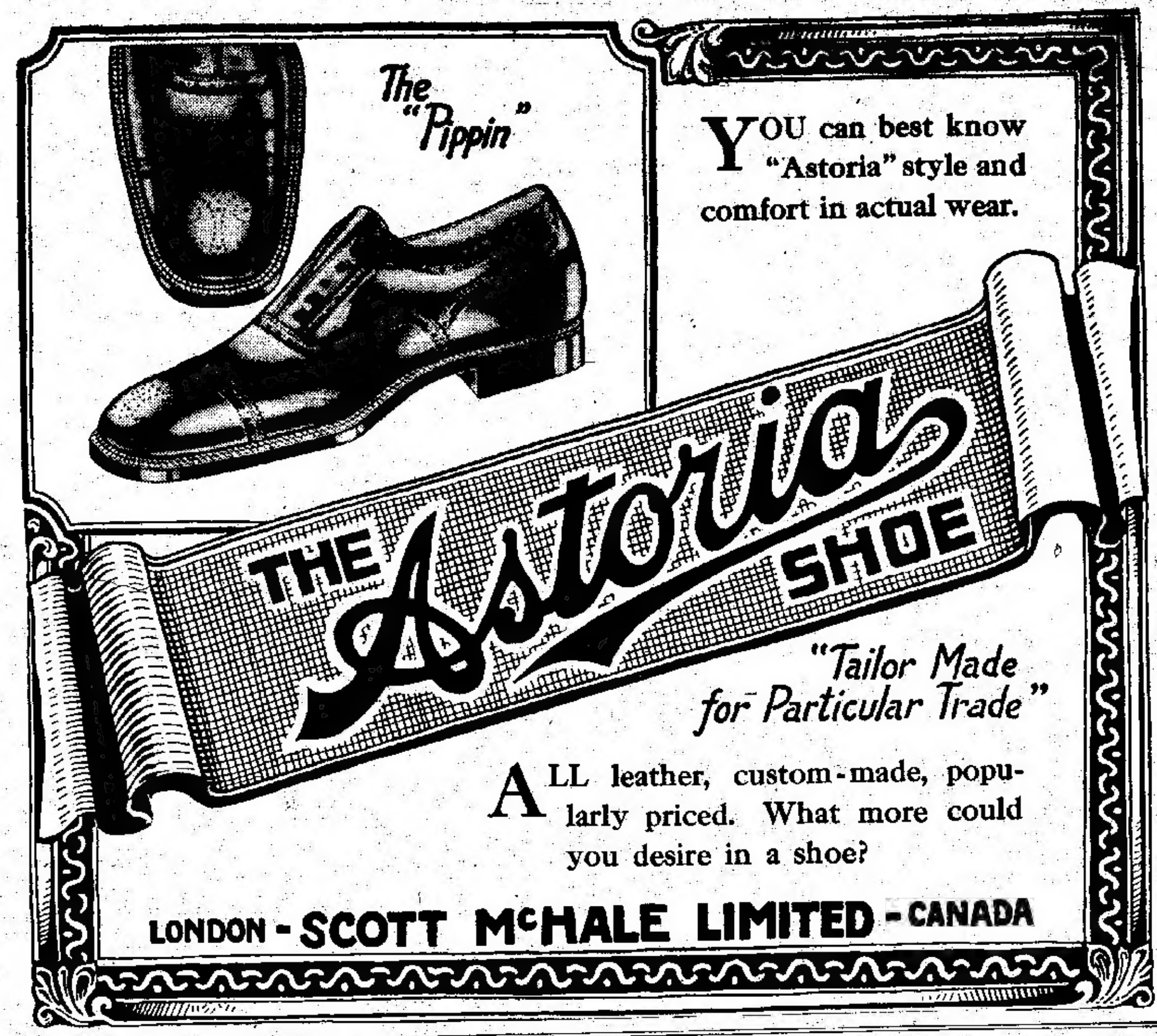
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Jewish thinkers. The first work on Nietzsche was by George Brandes. The first complete translation into English was made by a Jewish editor, Dr. Oscar Levy. One need not go into the various commentaries and articles on Nietzsche written by Jews. The point is that Nietzsche, who claimed to be the enemy of all morality, was really a straight-laced moralist himself. His so-called dangerous ideas are but empty phrases with which to cover up his great respect for nobility of character, his profound reverence for the claims of the intellect.

Probably the direct influence of Nietzsche upon our letters, through Jewish mediation, is not so apparent till one studies also his influence upon the novelists, poets and dramatists in Europe in the last two decades. But while the Jews themselves did not create the ideas found in Nietzsche, they did much to act as channels by which to spread his views. In this situation history has repeated itself.

Just as the Jews of medieval times introduced Greek ideas to the Arabs, and Arabian ideas to Christian Europe, so they have to-day diffused both in Europe and America the ideas of the European literary giants of the last two generations.

Many of us remember the great vogue of Tolstoy in America, about twenty or thirty years ago. The Tolstoy boom was largely launched by Jewish immigrants who came from Russia, and it soon spread throughout the land. The same is true of other Russian writers. I do not mean by this that the translations were actually made by Jews, but public opinion and public discussion on many of the Russian writers had their inception among the Jewish "intelligenzia," who first came to this country in the 80's. These Russian writers, as is well known, left a deep impress upon American literature.

Let us now come to the contributions of Jews themselves upon our letters.

The voice of the Jew in literary matters is heard openly in literary criticism; Jewish pens are being wielded in various periodicals in which views are expressed on contemporary literature. An atmosphere is being created in which ideals of a certain nature are raised on a pinnacle of intellectual aristocracy. No doubt many of these ideas are foreign both to the American and the Jewish spirit, but they tend towards a saner, healthier and a more natural and more normal outlook on life. It may be recalled that in Ibsen's play, "Emperor and Galilean," the Third Kingdom, which is the ideal goal, is defined as a reconciliation of Paganism and Christianity, such reconciliation finding full expression according to Ibsen in Hebrew ideals. Similarly, our Jewish critics make a plea for ideas that are earthly, rather than airy, that allow not too much to the spirit nor too little to the flesh.

The work of Isaac Goldberg, in making us acquainted with the South American writers, is a notable achievement, and his critical insight is excellent. Ludwig Lewissohn has done penetrating work in familiarizing us with German and French poetry and modern European drama, and many of his articles in "The Nation" are among the best critical works produced in America. Louis Untermeyer has done considerable to bring a serious and social note in our conceptions of poetry.

Then there is the work of Waldo Frank, George Jean Nathan, Gilbert Seldes and Simeon Strunsky, but writers of this type are Jews by birth rather than in spirit.

It would be impossible to name all the critics of Jewish birth who do reviewing for our periodicals, as well as the various art and musical critics. Of the latter I will merely mention Paul Rosenfeld and Charles D. Isaacson.

In American fiction the Jews have not as yet produced any great masterpiece. The high water mark is represented, in my opinion, by Abraham Cahan's "The Rise of David Levinsky," a work which studies two phases of Jewish temperament, the worship of ideals and the worship of wealth. Fairly successful novels have been written by Bruno Lessing, I. K. Friedman, John Cournos, David Greenberg, Sidney Nyburg, Elias Tobenkin, Maurice Weyl and others. The most popular Jewish short story writers are, no doubt, Fannie Hurst, Edna Ferber and Montague Glass. Yet these writers are not really Hebraic in spirit; they merely have Jewish local colour and portray some Jewish traits.

There are a large number of poets who are Jews, but so far no great poetic genius stands out among the Jewish people of America. Some of them have led the vanguard in forming new movements; some of them are rather exotic. One can name poets like James Oppenheim, Alfred Kreymborg, Babette Deutsch, Alter Brody, Maxwell Bodenheim, Samuel Hoffenstein, Samuel Roth and so on. Nevertheless, there is some similarity in the work of poets as dissimilar as the few here mentioned. There is nearly always present a poignant, sincere revelation of self and an interest in advanced social ideals.

To go on naming the work of Jews in Philosophy, such as that of Morris R. Cohen, Horace Kellen, Louis Kantor, or in politics, sociology and economics, like Walter Lippman, or to enumerate the many memoirs of Jewish immigrants such as that of Mary Antin and others, would take us beyond our sphere.

The essential feature of the Jewish temperament is a hunger for new ideas. The Jewish people are always open for any new scientific or artistic discoveries. Every new movement, no matter what it is, finds Jews enlisting themselves in its cause. No people are more conservative, more tenacious of their own ideals, and yet none are readier to gather in anything new. Further, the Jew is tragic in his outlook upon life, and yet he is satirical of his own follies.

I have said nothing in this article of the writers who are half Jews, such as the late Horace Traubel and F. P. Adams; one could not find, it may be added, two poets more dissimilar than these.

To sum up, there has been as yet no great outstanding Jewish figure in the literature of America, and it is even probable that most of those known to-day will not occupy a higher position in the next generation than does Emma Lazarus for us. In this country we have had no Schnitzler or Brandes; no Samuel Alexander in philosophy and no Albert Einstein in physics; no Sigmund Freud in psychology; but the Jews have done their share in moulding American thought, in making out literature more serious, in giving it a higher moral and intellectual tone, and in making the modern spirit respectable. In fact, the Jews have been a great factor in dethroning the New England school from their supremacy in American letters.

The Meaning of the Jewish Congress

By Dr. Stephen S. Wise

Because of the Elections of Delegates to the American Jewish Congress, June 24, the statement below by Dr. Stephen S. Wise, Chairman of its Executive Committee, is of peculiar timeliness and interest.—Editor.

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The American Jewish Congress was not a product of war's fears or hopes. The need of it had been making itself felt for a decade or more before the World War began. To those who before could or would not see, the war revealed the urgency of establishing a democratically chosen body, which should speak with authority and act with adequacy on behalf of American Jews.

The Congress hope was cherished long before 1914, but it remained for the war to make clear the vastness and variety of Jewish needs, the essential oneness of the Jewish problem, the power and will of the American Jew to serve, the readiness of some of the great powers of earth to take part in a rightful solution of Jewish problems, and the absence of any agency or instrumentality, democratic, representative, effective, which would suffice to match the inexhaustible capacity for service of the American Jew to the needs of world Israel.

Thus the American Jewish Congress was born, the mind and soul of the American Jew reacting to the needs and problems of the Jew in all lands. The easy and obvious thing was to give and American Israel has given, though not enough. Harder than to give it became to live with and for the Jewish people, and the American Jewish Congress became and remains incarnate of the will of the American Jew to think for Jews, to live with all Jews, as well as to give to some Jews.

And what is the function of an American Jewish Congress? To speak and to act on behalf of Jews in all matters affecting the welfare of Jews as Jews. This automatically shuts out the consideration of any problem which does not affect Jews as Jews. No question which is not strictly Jewish may come before the American Jewish Congress. Every question which is Jewish should and will come before it. Every infringement upon the rights of the Jew in other lands, whether Poland or Hungary, Austria or Lithuania, would properly come within the purview of the American Jewish Congress. The very fact of the existence of such a body as the American Jewish Congress, vigilant, alert, unafraid, would diminish the number of occasions for the need of action by such a Congress. Wrong and injustice done anywhere and to whomsoever are the concern of Jews everywhere. Hurt and injury to the Jew must be the concern of right-minded and justice-loving men and peoples everywhere.

Questions may or may not arise in American life affecting the honor and well-being of the Jews collectively more serious by far than the ink and stink-bomb campaign of the most productive velocipede manufacturer in Detroit. Such an occasion recently arose when the charges made against the Jewish people before a Committee of the House of Representatives should have been answered by the American Jewish Congress quietly, firmly and with unforgettable decisiveness of emphasis.

No one doubts that the great Jewry of America ought at times to make itself heard and felt when the rights of Jews as citizens are imperilled or wrongs threatened against Jews as Jews. The American Jewish Congress is a token of the nascent self-reverence of the Jewish people in this land. The American Jewish Congress is not an organization of American Jews. It is to be American Israel organized.

The American Jewish Congress is for the relief of Jews in need and for the honor of all who are Jews in deed. Distribution Committees are needed, war and post-war instrumentalities, but the American Jewish Congress, aiming not at the distribution of things but at the consecration of collective Israel to Israel's common tasks, is become an abiding agency of American Israel until the last of the shadows of injustice to Israel flee away.

The Congress was born in bonds. In order to win all groups and classes in American Israel to its support, it foredoomed itself to merely temporary existence as a war agency or as an instrumentality which was to be terminated by the war's end. This arrangement or compromise was based in part upon (what we are now agreed was) the erring notion that all our problems would be automatically solved by war's end and the subsequent peace. We did not know and could not know that war would not be followed by peace but by an armistice as yet far from ended.

The Congress is needed to-day as truly as it was in war days. There are great gains to be safeguarded as well as wrongs to be averted or checked. There are mighty forces in the world operative for justice, which merit such sustainment and reinforcement as it lies in us collectively to offer. No less truly are forces of evil making powerfully for inequity and wrong, which we can help to control and limit through the power of public exposure.

The war gains and the peace gains which to the honor of mankind are to accrue to Israel, may yet be lost unless in the cause of truth and justice we are as vigilant as are the unsleeping foes of honor and righteousness. In order to be truly serviceable the American Jewish Congress must be free, and free it is, without bonds or commitment other than to further the well-being of the Jew.

The Congress is no place for Jewish partisanship or sectarianism. Israel is wide and catholic enough to welcome within its councils all Jews who bear their name with pride and their burdens with dignity. We are not partners within a divided Jewry, but we would be frankly and eagerly partisan for United Israel. Our motto must be: Nothing that is of interest to the well-being and honor of Israel is outside the range of our collective concern and solicitude as American Jews.

We believe that the American Jewish Congress can render service to the Jews, but it were the part of the demagogue pure and simple to intimate that the Congress can or will achieve miracles. Immeasurable and even miraculous hurt may be done in an hour, but laborious years alone achieve the unmiraculous good.

The American Jewish Congress will achieve and can achieve no more for Israel at home and abroad than is made possible by the effort and the generosity the wisdom and the sacrifices of the Jewish people. The mountebank and the demagogue promise untold and unearned benefits to the people. The wisdom of statesmanship moves a people to serve itself. No miracle like the miracle wrought by a people's self-reverence and self-help!

The Congress means that the American Jew, as becomes Jew and American, is resolved to act in truly democratic manner in the matter of guilding his own affairs. Answering those who sneer at mobocracy, we insist with all humility that a people which has in some part known for many centuries the responsibility of democratic and autonomous life is not to be written down a mob because it prefers the hard and thorny way of self-direction to the primrose path of acceptance of favours from within or without Israel.

Whether the Congress is to be will depend not upon the unanimous passage of resolutions but upon the resoluteness on the morrow of the individual Jew.

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Editorial

THE ENCYCLOPAEDIA BRITANNICA AND THE JEWS.

The publishers of the Encyclopaedia Britannica have recently issued three new volumes in order to bring the Encyclopaedia up to date, so that it will include the story of the Great War, and accounts of the world's progress in the many fields of activity made since the last published edition.

In one of these volumes appears an article under the caption "Poland," which contains several paragraphs on the Jews of Poland. This article is signed with the initials G. Dr. which stand for Geoffrey Drage, M.A.

If all the articles in the three newly-published volumes were of the same calibre of "scientific accuracy" as this article, and if all the other contributors were as "impartial" as is G. Dr. then they are unworthy of the high and deserved reputation which the Encyclopaedia Britannica has achieved. However, this is not the case, yet unfortunately both for the publishers and our people the article in question is libellous in character, malicious in spirit, and decidedly anti-Semitic.

It is exceedingly surprising that the editors should have permitted this article to pass, because the Encyclopaedia Britannica is considered one of the greatest text books in the world. To it millions go for information and reference on subjects about which they have inadequate or no knowledge, in the hope of finding therein scientific articles written by authors of authority whose accuracy need not be doubted.

This article on "Poland", especially that portion of it dealing with the Jews, violate all the above mentioned requirements.

The author of the article in question was attached during 1916-18 to the Military Intelligence Section of the British War Office, and spent some time in Poland. His information on Polish Jewry has all the earmarks of Polish propaganda, which to be pro-Polish must be anti-Jewish. This has been the policy of Polish Nationalists since the beginning of the war in 1914.

It has always been the trick of Polish officials to receive influential foreigners with the utmost of grace, and having disarmed them with Polish hospitality to fill their minds with tales about the Jews of terrible description. The results are always the same. These visitors leave Poland with glowing accounts of Poland's glorious destiny, the realization of which is held back on account of the Jews.

This is what happened to the Morgenthau Commission. This seems also to have happened to Mr. Drage.

When the English Government, repeatedly hearing of the atrocities being committed by the Poles against the Jews, wanted to investigate for itself, it sent Sir Stuart Samuels. **He refused "to be taken-in" by Polish hospitality, and went about seeing and interviewing and studying conditions for himself. His reports, therefore, were heartily condemned by the Polish Chauvenists because it told the truth.** The Samuel report contained recommendations that Poland should live up to her Treaty obligations to the Jews, and cease to treat them like hunted animals in an alien jungle.

A few excerpts from the article chosen at random will, we think, suffice to indicate to our readers the anti-Semitic character, as well as the ignorance of the author concerning the Jews in Poland.

He writes:—"There dress is peculiar to themselves, and their unclean habits and low standards of conduct are neither European nor modern."

In order to appear impartial, Mr. Drage refers to the Jews of Western Europe as being quite the contrary. This trick is too puerile for us not to see through. The Jews of Poland are no different racially from their Western brethren. Two generations at least have already passed since the great majority of Polish Jews ceased wearing a distinctive garb. In the main the Jews of Poland live in cities, and are clad in European style. The author is at least forty years behind the times.

The article continues:

"They are a race apart, hated and despised by the rest of the population, devoted to their religion which is a primitive type of Judaism. Jews have been settled in Poland between 900 and 1,000 years so that they cannot be considered 'strangers.'

"It is not, however, until about twenty years ago that the present quarrel between Jews and Poles began.

"The Jewish Press was started by the Jews who were driven out of Russia into Poland for the purpose of openly fighting Polish autonomy." The Polish boycott against the Jews, the author justfies "as the only means available to the Poles, since during the German occupation, the Jew was the willing tool of the invader." The Jew too he accuses of "close connections with the Bolsheviki." He admits that "during 1918-19 some 200 to 300 Jews were killed," but adds, "this has been enormously exaggerated by the Jewish Press."

In dealing with the economic aspect of the subject he states that "the Jews are not producers but small middle men, hawkers and unfitted by ignorance for the modern economic world." Yet, in his discussion of manufacture, he says "the industry of Poland was very much influenced by the Jewish population. In the kingdom before the War nearly 15 per cent. of the population was Jewish," and then he mentions a list of productive industries "such as leather goods, boots and shoes, stockings, caps, etc. (forgetting to mention the clothing industry), which were more or less exclusively in their control."

The contradiction between the two statements concerning the Jews as non-producers, and having exclusive control of certain productive industries, could not have occurred if the author were a careful unbiased authority on the subject he is treating.

The excerpts quoted above are full of malicious untruths. The Jews of Poland, judged by the standards of living of the entire country, are not unclean in their habits. Their very religion, to which the author tells us they are so devoted, and which he characterizes as primitive, enjoins upon them habits of cleanliness. Any such wholesale condemnation concerning five millions of people is downright slander.

If the writer knew anything about Polish Judaism he would not characterize it as primitive. He would then have written in the most laudable terms of its fine ethical and moral teachings.

So far as the Jews not being "strangers" in Poland are concerned, if the author had studied history, he would have found that the Jews were in Poland as early as the second century, and were a civilized people when the present ancestors of the Poles were barbarians. The Jews were the first to teach the Poles to mine salt. They were always pro-Polish, and Polish history is replete with instances of the high position which the Jews enjoyed during the Middle Ages in the court and cultural life of the nation. Poland, during the Middle Ages, even had a Jewish Queen who was highly esteemed by her people.

The Jewish Press in Poland was not started to fight Polish autonomy; if anything, the Jewish Press in Poland was staunchly patriotic, and advocated Polish independence, making only one reservation, that the Jews be permitted to enjoy religious and cultural autonomy to which Poland acceded in the Peace Treaty which she accepted.

The records are clear that more than 200 to 300 Jews were killed in Polish pogroms; which, by the way, have not ceased. Daily the cables bring us reports of Jewish massacre in Poland. Is this the way a civilized nation behaves against its own nationals, or even to foreigners?

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The association of the Jews with Bolshevism is an unsubstantiated, libellous, anti-Semitic charge of the most puerile kind. Even the unsigned spurious correspondence in last week's "Saturday Night," which correspondence seems more likely to have emanated from some Polish propaganda bureau, than from the pen of a correspondent in Poland, admits that the Jews who are fleeing from Russia in great numbers, do so because of their intense hostility to Bolshevism. The Jews have reason to be anti-Bolsheviki and nothing to gain from Russian Communism.

The charge that all the Jews were the willing tools of the German invaders, is of the same calibre as the charge of their close connections with Bolshevism.

In a word, that part of the article on Poland treating of the Jews is biased, full of untruths and mischievously anti-Semitic.

It has no place in an Encyclopaedia, and as long as the publishers permit it to stand, it serves to detract from the value and reputation of their publication.

We remember some months ago that the Putnam Publishing firm in New York ordered an article on Christian Science, which appeared in the new Cambridge History, to be re-written, and withdrew from circulation thousands of printed volumes containing it, because it was shown them that the article in question was unfair in its presentation of the subject. The Putnam firm had a sense of justice. It also knew that though the Christian Scientists were only a handful comparatively, yet they were influential and would not stand for the insult. Yet five million of Jews, residing in English-speaking and reading countries are ignored, and their brethren in Poland insulted. Many of these Jews are themselves of Polish ancestry.

We are confident that if the Jews were a nation like all other nations possessing a recognized homeland such an insult would never be perpetrated. Yet, it is essential that the Jews in the United States, England, Canada and British possessions should raise a mighty voice of indignation and protest, and demand that the article be recalled and re-written. It is not too late to recall the volumes already in circulation. The sense of justice and the love of scientific truth for which the Cambridge University Press stands should lead them to do the right thing. Not only has the truth been violated, but a whole people's reputation has been besmirched.

Barnett R. Brickner

every friday

The Jewish summer has begun. It is never officially on until the English-Jewish press has something to say about innkeepers who refuse to take Jewish money in return for the many discomforts of living away from a comfortable home for part of the summer months. Summer will be at its height as soon as enough indignant subscribers address themselves to the pleasure of putting down in black and white part of what they think of hotels which refuse hospitality to Jews. The American Hebrew recently conducted opening exercises for the season by printing an article about hotel men and the way they treat Jews and now one of the Cleveland Jewish papers greets the summer by showing its readers a letterhead from an Ohio hotel which remarks with commendable restraint that it "does not encourage Jewish patronage." Summer has as irritating effect on hotel men as it has on teething babies and makes some entirely unapproachable on the subject of Jewish "guests". The all-the-year-'round innkeepers are much nicer. For instance, it is said that the manager of the Hotel Algonquin of New York doesn't object to Jews, but prefers to have a Gentile or two at each table in the dining-room, and we have heard that a certain Toronto hotel is glad enough to serve Jews so long as the head waiter can guide them to one of the side tables along the back. Personally we are glad to be excluded from many of the blatant summer show-places and the dull, exclusive hotels as well, but that is a queer point of view, of course. Most Jews get hot under the collar at being kept out, although many of them snub others of their own race, whether it is summer or winter. To soothe these we submit that it is not always race prejudice that prompts hotel men to bar Jews. One man told us that the reason he bars Jews is that they are fickle. According to him they will crowd some new place until the Goyim become ill and leave it entirely, and then they move on as soon as a new place is opened and so on. What this man didn't say and perhaps doesn't know is that Yehudim often move on faster than they might because they themselves become ill of seeing too many other Yehudim in places which they fondly hoped were more select than to allow it.

* * *

EIGHT DEGREES OF CHARITY
From Maimonides

There are eight degrees or steps in the duty of charity. The first and lowest degree is to give, but with reluctance and regret. This is the gift of the hand, but not of the heart.

The second is to give cheerfully, but not proportionately, to the distress of the sufferer.

The third is to give cheerfully, and proportionately, but not until solicited.

The fourth is to give cheerfully, proportionately, and even unsolicited; but to put it in the poor man's hand, thereby exciting in him the painful emotion of shame.

The fifth is to give charity in such a way that the distressed may receive the bounty, and know their benefactor, without their being known to him. Such was the conduct of some of our ancestors, who used to tie up money in the corners of their cloaks, so that the poor might take it unperceived.

The sixth, which rises still higher, is to know the objects of our bounty, but remain unknown to them. Such was the conduct of those of our ancestors who used to convey their charitable gifts into poor people's dwellings, taking care that their own persons and names should remain unknown.

The seventh is still more meritorious, namely, to bestow charity in such a way that the beneractor may not know the relieved persons, nor they the name of their benefactors, as was done by our charitable forefathers during the existence of the temple. For there was in that holy building, a place called the Chamber of the Silent, wherein the good deposited secretly whatever their generous hearts suggested, and from which the poor were maintained with equal secrecy.

Lastly, the eighth, and the most meritorious of all, is to anticipate charity by preventing poverty; namely, to assist the reduced fellow man, either by a considerable gift, or a loan of money, or by teaching him a trade, or by putting him in the way of business, so that he may earn an honest livelihood, and not be forced to the dreadful alternative of holding out his hand for charity. This is the highest step and the summit of charity's golden ladder. f.f.c.

* * *

Riva says: "It will soon be time to see who gets the most expensive dress for confirmation."

Temple Sisterhood Elects Officers

The annual meeting of the Sisterhood took place in the form of a springtime luncheon on Wednesday, May 9, in the synagog chambers, and was beautifully and effectively carried out by Mrs. Israel Singer, Mrs. Herbert Nussbaum, Miss Clara Kallmeyer and the entertainment committee. The following officers were elected for the coming year: Mrs. B. R. Brickner, President; Mrs. Joseph Cohen, 1st Vice-Pres.; Mrs. M. M. Cohen, 2nd Vice-Pres.; Mrs. Harry Marks, Recording Sec.; Mrs. S. Jacobs, Cor. Sec.; Mrs. Arthur Cohen, Treas.; Executive Committee: Mrs. Percy Herman, Mrs. N. L. Nathanson, Mrs. S. Lorie, Mrs. S. Lubelsky, Mrs. T. Weil, Mrs. Harry Rotenberg, Mrs. J. Cross, Mrs. Fred Levenston and Miss Kate Josephi. Conveners of the Committees: Mrs. Harry Samuel, membership committee; Mrs. Israel Singer, floral committee; Mrs. Herbert Nussbaum, Arts and crafts; Mrs. Harry Marks, religious school; Mrs. Jule Heim, house committee; Mrs. B. R. Brickner, publicity. Speeches were made by Mrs. B. R. Brickner and Rabbi Brickner. Reports were read by the conveners of the committees, Mrs. Arthur Cohen, Mrs. Israel Singer, Mrs. Jule Heim, Mrs. Harry Marks, Miss Clara Kallmeyer and Mrs. B. R. Brickner.

THE JUDEAN BENEVOLENT

At a well attended meeting held on Saturday evening, May 12, Orange Hall, the Initiatory Team gave a fine display of their work in initiating new candidates.

Several initiations are on the list for the next meeting.

Owing to the meeting terminating late the carpet ball game was postponed to the second Saturday evening in June.

HEBREW NATIONAL ASSOCIATION

The monthly concert of the Association was held at the Weston Sanitarium, under the management of Mr. Lent. Moving pictures were shown of Harold Lloyd in "Safety Last," and two other comedies. Many patients, doctors and nurses were present. This was the last concert of the season. Owing to daylight saving and the warm weather Mr. Lent finds it impossible to continue [illegible] The Association will supply other entertainment during the warm weather. Refreshments and money was given to the seven Jewish patients and donations to the children by Mrs. Miller and Mrs. Levi, executive members of the Association.

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Institute Dramatic Players Organized

Toronto at last is to have a Jewish organization the sole purpose of which is to develop and encourage local dramatic talent. This organization is to be known as the Institute Dramatic Players and a committee has been appointed to receive and consider membership applications. The committee is composed as follows: Harrison M. Lehrer, chairman; Chas. I. Benjamin, Sydney Tannenbaum, Jack Samuel.

Applicants who are willing to work hard and possess any latent histrionic ability will be given all the opportunity to develop their artistic talents.

It is planned to employ an efficient staff of directors. The organization further plans to hold a big dramatic night early next fall.

All those interested are requested to send in their names and addresses to the Institute Dramatic Players, c/o CANADIAN JEWISH REVIEW, Richardson Building, Bay and Adelaide Streets. All applications will be treated as confidential.

"Y" News

At a meeting held at the "Y" building on Monday, May 14, it was definitely decided to run a joint monster bazaar under the auspices of the Y.M.H.A. and the Talmud Torah during the week of Succoth. Rabbi Siegel presided and most of the ladies' organizations of the city were represented. The following were in attendance: Mesdames Miller, Lavine, Levinsky, Isaacson, Press, H. Clavir, Till, Siegal, Benjamin, Lester, Isaacs, Abramovitz, Rose; Misses Goldsmith, Roebuck, Manilla, Lieberman, Lavine, Kellen and Messrs. Levinsky, Harris, Till, H. Smith, M. Rottenberg, J. I. Oelbaum and Chas. Oelbaum. Mrs. M. S. Till acted as convener and Mesdames I. H. Segal, A. Levine, H. Clavir and Messrs. J. Harris and B. Cross as assistant conveners. Booths were accepted by representatives of many organizations but there are still several booths that need to be assigned, so any organization that was not represented will please get in touch with Mrs. Till, 312 Grace St., phone Tr. 8474. Committees were appointed of which the percentage committee with Mrs. A. Lavine as chairman is off to a flying start with about six promises from members of the Talmud Torah Board, of percentages ranging from one to three per cent.

SENIOR BASEBALL

The Y meets St. Mary's at Stanley Park, Saturday, May 19 at 4 p.m., the opening game of the season.

LADIES' BASKETBALL

On Wednesday, May 9, the Y Girls won from the Thistles of London at St. Christopher House, score 5-4. All scoring was done by Miss Anna Kaplan made possible by the strong playing of the rest of the team.

Ladies' Indoor Baseball League

A new ladies' softball league has been formed with affiliation with the Toronto Amateur Softball Association. This was made possible through the efforts of Mr. George Lister and the Y.M.H.A. officials.

The Naomi Girls of the Y.W.H.A. defeated the Miriam Girls in a game of basketball relay, Thursday, May 3, at King Edward School.

ROUMANIAN STUDENTS' ULTIMATUM TO THE KING

Bucharest (J. T. A.)—Presentation of a memorandum which is virtually an ultimatum to King Ferdinand with respect to the Jewish situation was decided upon yesterday at the general congress of Roumanian students.

The students demand a plebiscite on the question, to be accompanied by new elections. It is further demanded that the government publish the result of the plebiscite, the students threatening they will resort to acts of violence until these demands are granted.

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Holy Blossom Confirmation

The Holy Blossom Hebrew congregation will confirm the following children May 21:

Pupil	Parent	Residence
Alfred Cohen	Maurice	73 Dowling Ave.
Royden Cowan	Harry	1182 St. Clair Ave.
Edward Harris	Bernard	325 Kendal Ave.
Arthur Hutner	Herman	69 High Park Blvd.
Lewis Lyon	Solomon	130 Lauder Ave.
Harold Pritzger	Asher	79 McLean Ave.
Manuel Rosenbaum	David	75 Carlton St.
Stanley Singer	Alex.	279 Durie St.
Henry Weil	Theodore	233 Lauder Ave.
Abraham Wilson	Samuel P.	131 Indian Rd.
Beatrice Centner	Isaac	184 Indian Rd.
Shirley Goldstein	Maurice	187 Glendonwynne Rd.
Dorothy Jacobs	Maxmillian	2291 Dundas St.
Eva Jolofsky	Samuel	40 Grange Ave.
Grace Levy	Lawrence J.	102 Hilton Ave.
Anna Rosenbaum	David	75 Carlton St.
Irene Shereck	Simon	501 Danforth Ave.

A public reception by the parents of the confirmants will be held in the synagog chambers on Monday afternoon, May 21, between the hours of four and six. Relatives, friends and members of the congregation are cordially invited. This reception will take the place of the usual home receptions.

At 9.30 a.m. the following service will take place: Shabuoth service; entrance of confirmants; anthem, choir and school; scripture service; reading from Torah by Abraham Wilson, Manuel Rosenbaum and Stanley Singer; reading of Maftir and Haftorah, Harold Pritzger; prayer for royal family; returning the Scroll to the Ark; cello solo, Andante Con Moto, Goens, J. Sterin; confirmation prayer, Shirley Goldstein; floral offering, Beatrice Centner and class; the festivals: "Pesach and Freedom, Arthur Hutner; "Shabuoth and Confirmation," Anna Rosenbaum; "Succoth and Rejoicing," Grace Levy; anthem, choir; the Doctrines of Judaism: "The Dignity of Man," Royden Cowan; "The Religious Life," Edward Harris; "Modesty," Dorothy Jacobs; "Jewish Literature," Lewis Lyon; "The Ideal of God," Eva Jolofsky; "The Fellowship of Israel," Alfred Cohen; "The Covenant," Irene Shereck and class; valedictory, Henry Weil; anthem, choir; blessing the confirmants; cello obligato, "Slumber Song," Greig, J. Sterin; confirmation sermon, Rabbi B. R. Brickner; anthem, "Entreat Me Not to Leave Thee," Lillian Wechsler; adoration and kaddish; "Hallelujah," Lewandowski, choir; benediction.

HERZL ZION CLUB

On Wednesday, May 23, 1923, at 8 p.m., Herzl Zion will give a dance for members and their friends at the Club Rooms, at which a host of novelties will be introduced. A first class Jazz Band will play.

Organization is well under way of a Club Soft Ball League.

The Literary Committee is forming a Book Circle in the Club with the object of collectively reading and discussing choice literature. Special attention will be paid to the English-Jewish authors. There is still room for some thirty new applicants for membership before the campaign closes at the end of this month.

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Hadassah

SHABUOTH RECEPTION NEXT TUESDAY

The last joint affair of all local Hadassah Chapters will be held at the Zionist Institute, next Tuesday evening at 8.30 when a Shabuoth reception will be given in honor of Mr. and Mrs. M. Gelber and Mr. and Mrs. M. L. Willinsky, on the eve of their deprature for a trip to the continent and Palestine. No invitations have been issued, but all Hadassah members, husbands and friends are invited to attend. An excellent program has been prepared.

JUDITH—NEW CHAPTER

Last Sunday afternoon the first formal meeting of the Judith Chapter of Hadassah (formerly the J. P. C. Circle) was held at the home of Miss Helen Lavine, Dunvegan Road. The President and the Secretary of the Hadassah Council of Toronto, welcomed the Chapter into the Zionist organization, and suggested ways in which the Chapter could assist in the work that Hadassah is doing in the rebuilding of Palestine. The next meeting of the Chapter will be held at the home of Miss Ann Marshack, Sunday afternoon, when the election of officers will take place and plans made for the activities of the Chapter.

BRANDEIS GIRLS

The Brandeis Girls held a Theatre party at the Royal Alexandra Theatre last Tuesday night.

MIRIAM CHAPTER

The Miriam Chapter is holding the closing meeting of the season at the Zionist Institute, Monday afternoon.

NAOMI CHAPTER

The Naomi Chapter is holding its general meeting as a luncheon at the Primrose Club, next Wednesday afternoon Election of officers for the ensuing year will take place.

ZION BENEVOLENT AUXILIARY

The Ladies Auxiliary of the Zion Benevolent Society held a meeting and installation of officers at the Zionist Building last Sunday. Mr. Jacobs and Mr. Nathanson conducted the installation ceremonies and urged the Auxiliary to active participation in all the local Zionist activities, and in particular the advantages in becoming affiliated with Hadassah Council.

ROSE CHAPTER

The Rose Chapter will hold a luncheon meeting on Monday, May 28, when election of officers for the ensuing year will take place.

HERZL GIRLS

The raffle for Loew's downtown theatre was won by Miss M. Sosskin, 157 Nassau Street. Proceeds in aid of Keren Hayesod.

JUNIOR HADASSAH

A meeting of the Junior Hadassah was held at the Zion Building, Sunday, May 13, owing to the absence of the President. Miss Jessie Levine, Miss Claire Segal conducted the meeting. Miss Eva Gelbring, accompanied by Miss Isabel Gelbring, sang, "One Fine Day" from Madam Butterfly, and "Come to the Fair," by Eastore Martin.

Miss S. Herman's recitation, "Oh No" was very much enjoyed.

A paper on "The Hadassah Movement" was read by Miss Eva Bloom.

The Dramatic Circle is contemplating the production of a play early in the fall.

Miss Shechter, convener of the sewing committee, asks members to bring crochet needles and tatting thread in pink or blue to the next meeting. Tea and dancing followed the meeting.

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Miss Eunice Adler '26, daughter of Aveson, proprietor of the famous "Ye Olde Nelson," Lombard, and a high record of the recent Canadian Typewriting Contest, held on March 31st, in Massey Hall. Miss Adler has been presented with a Special Medal for Typewriting, the exception, "Canadian Typewriting Championship, 1923," and the Eunice Adler Miss Adler was awarded a previous contests, two bronze and silver medals and a diploma.

CHILDREN'S HOME CARD PARTY FOR MAY 29

At the Zionist Institute on Tuesday, May 29, the card party of the benefit Children's Home takes place. Reservations for tables may be made by phoning Mrs. L. M. Singer and Mrs. I. Stark. A special committee meeting has been called for Tuesday, May 22, to make final arrangements and also receive the suggestions of the unpaid pledges.

ZION BENEVOLENT AND AUXILIARY HOLD JOINT MEETING

A joint meeting and social of the Zion Benevolent Association and the Ladies Auxiliary was held on Sunday, May 6, at the Institute with Mr. Schachter presiding.

The following new members were initiated by Mr. Ben Zion: Nathanson, Dr. Zimmerman, Dr. Nathanson, Sol Eisen, Dr. Markowitz, [illegible] Rosen, A. Zimmerowski.

Mrs. Zimmerman and Mrs. Stern then spoke in the interests of the Keren Hayesod.

Mrs. Zimmerman also announced to the Ladies Auxiliary to join the Hadassah Council in the organization in the city.

Mr. Stern asked for contributions from those members who had not paid in as yet to the Keren Hayesod Funds and the result was pledges to the amount of $208.50 and cash $101.00 in cash, which, added to the previous contributions, amounts to $1,500.00 in pledges and $800.00 in cash.

A musical programme was then given, after which the Ladies Auxiliary served refreshments.

During the War Seven soldiers were sent a watch in token of appreciation of Jewish business men who had been ordered by the United government to leave the country and who were returning to the Colonies, according to a report which reached here from the Montreal branch. No details regarding the subscribers have become known.

Hamilton

The Misses Anne Tushman, Rose Scholes, and Sophie Braunstein, Toronto, were visitors in Hamilton last week for the annual banquet of the Beth Jacob Social Circle. While in town they were guests of Miss Frances Glass and Miss Fannie Triester.

* * *

Mr. and Mrs. Ockin, Mr. and Mrs. Rodney of Toronto, were visitors in Hamilton last week for the Finkelman barmitzva.

The barmitzva of Myron Kornreich, son of Mr. and Mrs. A. Kornreich of 27 Balsam Avenue, takes place on Saturday, May 19, at the Anshe Sholom Synagog. On Sunday afternoon and evening, May 20, Mr. and Mrs. Kornreich will be at home to their friends.

The many friends of Mrs. B. Epstein will be pleased to hear that she is progressing favorably after her recent operation.

The barmitzva of Earle Lyons, son of Mr. and Mrs. S. B. Lyons, takes place on Monday, May 21, at the Anshe Sholom Synagog. On Monday afternoon from 3 to 5, and evening 8 to 10, Mr. and Mrs. Lyons will be at home to their friends at their home, 57 Proctor Boulevard.

Mrs. Moe Levy has left for Boston.

Mrs. Harry Vineberg of Montreal is visiting her parents, Mr. and Mrs. J. Bloom, Herkimer Street.

Mr. and Mrs. M. Geller, Ontario Avenue, entertained on Sunday evening at their home in honor of their guests, Mrs. Reader of New York and Mrs. Levetus. Music and singing were enjoyed, cards were played. Supper was served.

DEBORAH LADIES' AID

The card party held by the Deborah Ladies' Aid last week was a delightful affair. About tweny tables were engaged in play. Prizes were given at every table. The hostesses for the occasion were Mesdames I. Godelph, J. Ruben, A. Kornreich, J. Berger, A. Frank, S. Freshman.

HADASSAH

The regular meeting of the Hadassah was held on Monday evening in the United Hebrew Building. A report on the cabaret and dance was given by the Secretary, Mrs. Stossel, and arrangements were made for a garden party to be held sometime in June. The members of the chapter are enthusiastic over the result of the cabaret and the outlook for the garden party looks promising.

COUNCIL NEWS

At the regular meeting of the Council of Jewish Women which will take place on Tuesday evening, May 15, Dr. Leeming Carr will address the members on, "Government from a Woman's Standpoint."

PROGRESS LEAGUE

The regular meeting of the Progress League was held on Sunday evening, May 13, an unusually large attendance being present. The report on the banquet was given by the Secretary, which proved a success financially as well as socially. The usual business being transacted, Dancing followed.

BETH JACOB SOCIAL CIRCLE

The most successful affair in the annals of the club was its third annual banquet, held on the evening of May 6. The members and out of town guests had been anticipating this event for some time, every available seat having been reserved. Their expectations were exceeded, due to the untiring efforts of the members of the banquet committee and their able helpers.

Yellow and mauve formed the color scheme, which proved a happy choice, as the decorations were both beautiful and effective and transformed the club rooms into a bower of beauty. Tall vases of daffodils and mauve sweet peas adorned the long tables, as also did pretty yellow candles which spread a soft and enchanting glow over the happy diners. The windows were hung with yellow and mauve curtains and similar colored streamers were suspended from the beams and electrolliers. A dainty repast was served and too much praise cannot be given to Mrs. B. Laing, Mrs. D. Kauffman, Miss A. Robinson and Miss Hilda Goldblatt for their efforts in providing this important part of the banquet. Yells and songs kept the ball rolling and during the course of the evening an amusing surprise, "B.J.P.S." was presented by Messrs. Kauffman, Robinson, Sutton and Scholes. Mr. Ab. Walters, the genial president, enacted the role of toastmaster. The toasts and responses were eloquently given by Misses Jessie Levin, Nina Zola, Bessie Schrieber, Mrs. D. Kauffman and Messrs. D. Davidovitz, Sam Pollock, Dave Robinson, D. Kauffman, Morley Goldblatt, Joe Laing, Herman Scholes and Edward Goodman.

The members of the committee who planned the banquet were: Misses Doris Cohen, Thelma Bercovitz, Etta Levin, Matilda Davidovitz, and Messrs. Ab. Walters, Dave Davidovitz, J. Sherman, and Joe Laing, convener.

Jerusalem (J. T. A.):—Emir Abdullah, ruler of Transjordania, has been asked by representatives of the palestine Arabs to defer his plans for the establishment of an Advisory Council for Transjordania pending settlement of the whole Arab question. These representations were made by Mussa Kasim Pasha chairman, and a few of the members of the Arab delegation, who visited Abdullah at Ammon. The Palestine representatives pointed out there is likelihood of action being taken conforming to the wishes of the Palestine Arabs; and that the Transjordanian ruler could aid enormously in this work by falling in with their plans.

OBITUARY

Mrs. Abraham Rosenfeld

On Tuesday, May 9, Mrs. Masha Rosenfeld, wife of Mr. Abraham Rosenfeld, due to accident, passed away at the Toronto General Hospital in her 55th year. Her death was a shock to her numerous friends as she was well known throughout the city. She was a member of University Avenue Synagog and McCaul Street Synagog. Mrs. Rosenfeld was also a member of the various Jewish charitable organizations of the city.

The deceased is survived by her husband; two daughters, Mrs. Jule Allen and Mrs. Herbert Allen; and two sons, Louis and Joseph, Toronto.

The funeral services were conducted by Rabbi J. Gordon, Rabbi J. Siegel and Cantor Zaslavsky of University Avenue Synagog. The out-of-town relatives who were present at the funeral were: Mrs. Loses, Mrs. Liowitz, Miss Sher, Mr. Henk of Brantford, and Mr. Rosenfeld, Barrie.

Mr. Caspar Rutenberg

The death occurred on May 9, 1923, at his late residence, 33 Drolet Street, Montreal, of Mr. Caspar Rutenberg, in his 68th year. He is survived by six daughters and three sons.

$800,000 Invested by the Jewish National Fund in 1922

New York, (J. C. B.)—The total expended in Palestine by the Jewish National Fund during the year 1922 reached £158,864 or approximately $794,320, it is learned.

This amount compares very favourably with that spent in 1920 when the investments of the National Fund totalled the highest figure for any one year since its foundation, namely, £161,300. The present sum was expended as follows:

For land purchases £100,483,563; for land improvement, £34,901,434; afforestation and planting, £7,254,242; buildings, £5,295,952; loans, £6,957,146. Total, £154,892,327.

The sums spent on purchasing and improving land are thus 87% of the total as compared with 84% in 1924 and 37% in 1920. This is in accordance with the policy of the National Jewish Fund to concentrate more and more on land acquisition and its preparation for immediate colonization. £40,000 was paid on account of the land purchases in the Valley of Jazreel where most of the improvement works were carried out. At a time when other funds had run low and the condition of the settlers was critical, the National Fund was able to employ hundreds of workmen on its drainage schemes and water installation works. Had these essential works not been carried out, the Emek colonies could never had recorded their present progress, it is stated.

The Head Office of the Jewish National Fund, it is learned, views the future with some concern as it is now spending its reserve resources and its present income is not adequate to enable it to continue to discharge its great responsibilities. A serious effort must be made, in the opinion of the directors, to augment the revenue of the Jewish National Fund.

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IN SOCIETY

All Society items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

In honor of the barmitzvah of their son William, Mr. and Mrs. S. Goldsmith, Wells Hill Avenue, were at home to about one hundred and twenty-five of their friends Sunday afternoon from 3 to 6 o'clock. The home was prettily decorated with baskets of spring flowers. The hostess received her guests attractively gowned in black Spanish lace over white georgette with corsage bouquet of sweet peas and marguerites. Mrs. Archie Jacobs in navy beaded georgette, with hat to match, poured tea, and Mrs. S. Bernstein, in a French gown of black and white, with black and white hat, poured coffee. Mrs. A. E. Singer was dressed in cocoa georgette, beaded. She was in charge of the pretty tea table, artistically arranged with silver basket of roses and pink and white candles in cut glass holders. Mr. and Mrs. Goldsmith also entertained the friends of William, Sunday afternoon.

* * *

Mrs. M. S. Stein, Regal Road, is entertaining at four tables of bridge this afternoon.

* * *

Mrs. William Goodman, who visited her sister, Mrs. Charles Draimin, Howland Avenue, for a few weeks, has returned home to New York.

* * *

Mr. and Mrs. L. Simon and children, South Drive, and Mr. and Mrs. J. Heim and daughter, Dinnick Crescent, have left for Montreal, whence they will sail on the Andania for Europe.

Among others who are sailing abroad on the Andania is Mr. E. M. Blankensee.

* * *

Mr. and Mrs. A. Levy, St. Clair Avenue West, and Mr. and Mrs. Nathan Phillips, Lauder Avenue, left on Friday last to attend the Bnai Brith convention in New Haven, Conn.

* * *

Mr. and Mrs. J. Eisman, and son Bob, Poplar Plains Road, left on Thursday for Montreal, to bid Mr. and Mrs. J. Heim bon voyage.

* * *

Mr. and Mrs. A. Goodman, Lockwood Road, have as their guest, their aunt, Mrs. S. Granat, of New York.

* * *

Mr. and Mrs. B. Weiss, Huron Street, are visiting in Mount Clemens.

* * *

Mrs. Phil Kramer is visiting Mrs. Cooper, Dufferin Street.

* * *

Mrs. B. Seigler, Arlington Avenue, entertained Tuesday at bridge.

* * *

Mr. and Mrs. S. Bernstein, Gloucester Apartments, returned Friday last from a ten days' visit to New York City.

* * *

Miss Sylvia Hartman, Braemore Gardens, entertained a number of friends Saturday evening.

* * *

Mrs. A. B. Cass, of St. John, formerly Miss Carrie Waldman, Toronto, is visiting her parents, Mr. and Mrs. L. Waldman, for several weeks.

* * *

Mrs. Louis Newman, of New York City, who was visiting relatives, has returned home.

* * *

Mr. and Mrs. G. Solway, Brunswick Avenue, are staying in Mount Clemens.

* * *

Mr. W. Cohen left for Montreal after visiting his parents in Albany, Ga.

* * *

The Rose Caplon Girls held their first hike of the season to the Humber, followed by a buffet supper at the home of Miss Rycus.

* * *

The Kappa Delta Klub celebrated their sixth anniversary on Sunday last, with a party dance given at the home of Miss Nettie Clavir, Highview Crescent.

* * *

Mrs. L. Dunkelman, Grace Street, entertained Saturday afternoon, thirty-five children, in honor of her son Danny's fourth birthday. Those who assisted in making the entertainment pleasant were Misses Ruth Bookman, Dolly Levinter, Jean Kurtz, Sylvia Kurtzer, Flo and Gertie Dunkelman.

* * *

A miscellaneous shower was given Sunday evening last at the home of Mrs. H. C. Nathanson, Close Avenue, in honor of Miss Helen Gruber, whose marriage to Mr. Nathan Buckler takes place shortly. Mrs. L. Perlman and Miss Rose Nathanson were the hostesses for the occasion and received the guests. Twelve tables of bridge and whist were played. Prizes were won by Miss Esther Goodman, bridge, and Miss Sylvia Rivkin, whist. A midnight supper was served at small tables.

* * *

Mrs. J. Susman, of Arthur, Ont., is the guest of Mrs. W. Sherman, High Park Avenue.

* * *

The Deborah Chapter of Hadassah went on a pleasant hike, followed by a dinner, Sunday.

Mr. and Mrs. E. Lisa, Seaforth Apartments, are visiting in New York City for several weeks.

* * *

Canon Sachs and Miss Sachs entertained at their home Sunday in honor of their out-of-town guests, Mrs. Kushni and family, of Buffalo, and Mr. and Mrs. Lavee, of Montreal. Among the guests were Rev. and Mrs. Wiskowitch, Mr. Phillips and Mr. and Mrs. Evans.

* * *

Mr. and Mrs. J. Bowman, College Street, have returned from Detroit, where they attended the wedding of their son, to Miss Bernice Lipsan.

* * *

Mrs. S. Lamport, of Toronto, is the guest of her sister, Mrs. S. Levine, Clarendon Avenue.

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Thursday, May 24th, Official Opening of the

Mother and Babes' Summer Rest Home

OF THE MATERNITY AID

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Ladies', gentlemen's and children's prizes will be given for the various games.

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in later life—
Every morning drink—enjoy

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Health Salts
Make you fit—keep you fit

Mr. and Mrs. Maximilian Simonski, Colonial Apartments, celebrated their golden wedding anniversary Monday by entertaining the family at high tea. The home was beautifully decorated with spring flowers and palms. Spring flowers in silver vases, prettily arranged, brightened the table. Mr. and Mrs. Simonski were the recipients of a purse of gold from their children. About eighteen were present, including their out-of-town children,—Mr. and Mrs. Arthur Simonski and son, Montreal; Mr. and Mrs. Max Block and son, New York; Mr. and Mrs. S. Simonski, Philadelphia; Mr. and Mrs. Murray Simonski, Mr. and Mrs. Isadore Simonski, and Mrs. Theresa Aurbach and family, Toronto.

* * *

Professor George Leiken, Ph.D., Heidelberg and Kdrazan Universities, Chief Rabbi of the Volga Region, is a guest in the city.

* * *

Mrs. E. Wilson, of Winnipeg, is visiting her daughter, Mrs. J. Blumenthal, Brampton, Ont.

* * *

Cantor Saitz and Mrs. Saitz gave a dinner Thursday last in honor of Cantor Rotman, and Mr. and Mrs. Muskowitch, New York.

* * *

Mrs. D. Kertzer, Grace Street, was the hostess at a miscellaneous shower in honor of the approaching marriage of her niece, Miss Sylvia Hochman. About fifty guests were present. Whist was played, and the winners were Mrs. B. Winraub, Mrs. L. Dunkelman and Mrs. M. Clavir.

* * *

A very delightful afternoon was spent at the home of Mrs. Scolnick, Glenholme Avenue, when seven tables of bridge were played. The rooms were prettily decorated with spring flowers.

* * *

Miss Sara Ram, of Montreal, is visiting her sister, Mrs. J. W. Broudy, Lauder Avenue.

* * *

Mrs. A. Lieberman is convalescing at her home, 700 Queen Street West, after a recent operation. Mrs. Lieberman wishes to thank her friends for flowers and inquiries.

* * *

A surprise party was held at the home of Mrs. S. Rottenberg, Markham Street, in honor of Mrs. D. Kopman. About thirty friends were present, and Mrs. Kopman was presented with a silver tea service. There was music and dancing.

* * *

Mrs. L. Myers, of Rochester, is visiting with her parents, Mr. and Mrs. J. S. Granatstein, Madison Avenue, who have recently returned from Europe.

* * *

Mr. and Mrs. E. R. Hass arrived on the steamer Majestic, after touring Europe for a year, and are now staying with the latter's sister and brother-in-law, Mr. and Mrs. S. Abel, Spadina avenue.

* * *

Mr. and Mrs. S. Lane, Euclid Avenue, had as their guest over the week-end, Mr. and Mrs. J. Brodie, Mrs. Berman and Mrs. Jack Barbash, who motored in from Jersey City. Miss Rose Lane accompanied the guests back and will visit in New York and other points for a few months.

* * *

Miss Frances Thomas, Euclid Avenue, has returned home after visiting in Hamilton, Niagara Falls, N.Y., and Buffalo.

The Barmitzvah of Lloyd Bernstein, son of Mr. and Mrs. S. Bernstein, Gloucester Apartments, takes place Saturday, May 26, at the Holy Blossom Synagog. On Sunday afternoon, May 27, Mr. and Mrs. Bernstein will receive in the Vestry Chambers of the Holy Blossom Synagog, Bond Street, from 3 to 6 o'clock. No cards.

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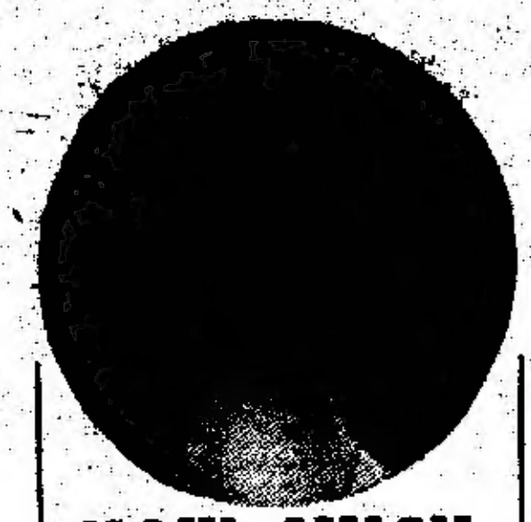

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BORN

To Mr. and Mrs. Jack Leibow (nee Sophia Berman), a daughter, at Homeopathic Hospital, Montreal, May 12.

On May 7, 1923, at 375 Prince Albert Avenue, Montreal, to Mr. and Mrs. Edward J. Orkin, a son.

At the Montreal Maternity Hospital, on Saturday, May 5, 1923, to Mr. and Mrs. Harry Rosenthal, of 428 Mt. Stephen Avenue, Westmount, a daughter. Portland, Maine, papers please copy.

On May 5th, at the Montreal Maternity Hospital, to Mr. and Mrs. Samuel D. Miller (nee Fannie Frank), 1124 Clarke Street, a son.

ENGAGEMENTS

Mr. and Mrs. M. Tessler, 671 Stella Avenue, announce the engagement of their eldest daughter, Belle Clarice, to Lawerence Abramovich, son of Mr. S. H. Abramovich of Los Angeles, Cal., formerly of Winnipeg.

Mrs. Anna Rudnick, Toronto, announces the engagement of her youngest daughter, Frieda, to Mr. Morris Goldberg of New York. Marriage to take place early in June.

Mrs. J. Toon, Toronto, announces the engagement of her eldest daughter, Edna, to Mr. F. Lenson, Toronto.

Mr. and Mrs. H. Fern, Toronto, announce the engagement of their youngest daughter, Estelle, to Mr. Harry Weisbrod, son of Mr. and Mrs. L. Weisbrod, Toronto.

Mr. and Mrs. S. Rogul, 227 Beatrice Street, Toronto, announce the engagement of their eldest daughter Mira, to Jack F. Friedland, of New York.

Mr. and Mrs. M. Hertzman, 43 Sullivan Street, Toronto, announce the engagement of their daughter Anna, to Mr. M. Rosen, Toronto, wedding to take place June 17.

Marriages

Bowan—Lipsan

A pretty wedding took place on Thursday, May 3, at the home of Mr. and Mrs. H. Lipsan, Gladstone Avenue, Detroit, Mich., when their daughter, Bernice, was united in marriage to Mr. Al Bowman of Detroit, formerly of Toronto.

JUNE WEDDINGS

The marriage of Miss Sarah Joseph, eldest daughter of Mr. and Mrs. M. Joseph of Elm Avenue, to Mr. Alec. Shayne, son of Dr. and Mrs. John Shayne, Bloomfield Avenue, has been arranged to take place at the Shoar Hashomayin Synagog on June 5.

Shenzer—Salomon

The marriage of Miss Fanny Salomon, eldest daughter of Mr. and Mrs. L. Salomon, Montreal, to Dr. Moe Shenzer, eldest son of Mr. and Mrs. H. Shenzer, Villeneuve Street, Montreal, will take place on June 3, at the Windsor Hotel.

ROUMANIA RATIFIES STUDENTS' FASCISM.

Bucharest (J.T.A.).—What is tantamount to government approval of the Fascisti program of the anti-Semitic student body has been decided upon when the union of student fascisti organization was granted a charter.

The heads of the Fascisti movement are making full use of this legalization, efforts being already made to oust those of the leaders who favor moderation, and it is expected a counter movement will develop among the students' leaders favoring a compromise.

Rector Simionescu of the University of Jassy has tendered his resignation as a protest against the spirit of Fascismo.

Punishment meted out to offending students is not thought likely to act as a deterrent. Of the twenty students in Jassay, arraigned before the faculty, only five were disciplined by being expelled for one term. The remaining fifteen got off with a severe reprimand.

ESTHONIAN JEWS SEEK PARLIATARY REPRESENTATION

Riga (J.T.A.).—It is reported here from Reval, that the Esthonian Jews have started a movement for putting forward a candidate at the forthcoming parliamentary elections. Under present conditions it works out that about every 3,500 to 4,000 inhabitants elect one deputy. As there are in Esthonia over 5,000 Jews, it is contended that there should be no difficulty in electing one Jewish deputy.

A section of the Jewish population, however, holds that there is no need of a special Jewish representation in Esthonia, claiming that the Jews there enjoy a much greater proportion of liberty than in such countries as Poland or Latvia.

The supporters of the scheme reply by pointing to the anti-Jewish excesses organized recently by the Esthonian students, and to other activities of an anti-Jewish nature, and urge that these prove the necessity of having a Jewish spokesman in the Chamber to put forward the views of the Jewish population.

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(*Signed*) RABBI J. L. GRAUBART
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JEWISH IMMIGRATION INDEPENDENT OF ECONOMIC CONDITIONS

Washington (J.C.B.).—Immigration statistics for 1922 with relation to the 3% restriction law, while showing that "unquestionably the law greatly reduced the volume of immigration," do not afford a certain basis for estimating the future effect on the act on the industrial labor situation, according to the report of the Civic Development Department of the Chamber of Commerce of the United States.

The survey showed that in the fiscal year of 1922, the first year in which the 3% law was operative, excess of aliens admitted over aliens departed was 87,121 as compared to 552,132 in 1921 and 769,270 for the last comparable pre-war year, 1914.

The survey report pointed out that consideration must be given to three things in gauging 1922 figures. These are:

First: That the fiscal year 1922 was "a bad year, economically, to the U.S." and that experience proves that "bad years" coincide with decreased immigration.

Second: Religious persecutions impelled Jews to escape to America and "independent of the economic conditions which inclined their Gentile fellow-countrymen to stay at home."

Third: Reluctance of aliens to leave the United States "for fear they could not return," has prompted them to send for wives and children, with an obvious result in the figures.

"In short," the report continued, "the first year of the emergency law's operation may plausibly be held to have witnessed conditions which will not be repeated in other years."

Riga (J.T.A.).—The Congress of the Latvian Social Democratic Party which has just been concluded here, has adopted a resolution protesting against the anti-Jewish agitation conducted in Latvia. It declares that the campaign against the Jews is allied with the campaign against the working-class, and calls upon the workers to oppose all reactionary tendencies.

Jerusalem (J.T.A.).—Following the refusal of the sheiks to guarantee their maintenance of peace in Petach Tikvah the High Commissioner has declined to release Sheik Aby Kischk, who is serving a 15 year sentence for leading an attack on that community, advices say.

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Week of May 21st—Noon to 11 p.m.
VIOLA DANA in
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One of the Snappiest Photo-plays in which the charming Metro comedienne has ever appeared. Also Six Acts of Sparkling
VAUDEVILLE

LOEW'S YONGE STREET

Viola Dana's fascinating personality and unique talent as a screen comedienne is given ample opportunity for a display of its best work in "Crinoline and Romance," the new Metro photo-play which is being offered with six acts of vaudeville at Loew's Yonge Street Theatre next week.

The latest production starring the magnetic miss was voted by all who saw it as the most entertaining of a decidedly entertaining series of Metro photo-plays in which she has appeared.

Every character portrayed in which the gifted star has been seen is totally different from any other. There is no more delightful person in Miss Dana's whole gallery than the present one—Miss Emmy Lou—a charming unsophisticated Southern miss whose adoring but stern grandfather has kept her in the most complete seclusion. Emmy, being human, lets her curiosity get the best of her. With her coloured mammy, she goes off to see life, or more specifically, that variety of it which is found in the ultra-fashionable home off her own.

TO INCORPORATE METTULA IN BRITISH PALESTINE

Jerusalem (J.T.A.)—Incorporation of the Mettula district in the Palestine territory administered by Great Britain will be officially announced this week, it is stated.

Mettula is a Jewish colony in the northernmost part of upper Galilea, and clustering around it are a number of smaller co-operative Jewish holdings. Cession of this territory to France as part of Syria was disputed by the British, a mixed boundary commission deciding finally that it is properly part of Palestine. This decision is said to be due, first, to the fact that the Jewish colonists had settled there over thirty years ago and, second, because of the foothills of the Litani River which are claimed by Phinas Rutenberg as essential to his hydraulic project.

The dispute between the French and British authorities made of this territory a sort of no man's land marked by frequent clashes between the Arab tribes of that vicinity. It was at Tel Hai, one of the Jewish workers' settlements near Mettula that Capt. Joseph Trumpeldor and five of his comrades, including two Americans who had served in the Jewish Legion, were killed in March, 1920, during an Arab raid.

HARDING LAUDS JEWS' CONTRIBUTION TO COUNTRY

President Gratifies the Jewish Historical Society in Preserving Jews' Record in Making of America.

Washington (J. C. B.) — President Harding, in a letter read before the American Jewish Historical Society yesterday, referred to the "Story of great Jewish participation in making of our common country," and declared, "it is one of the finest chapters in our national history." The President expressed gratification that the Society is taking "such effective steps to insure that it will properly be written and preserved." The letter in full addressed to the Secretary of the Society is as follows:

"When I first received, two or three months ago, your most kind invitation to meet with the members of the American Jewish Historical Society at the time of their gathering in Washington, I entertained hopes that events might so shape themselves that my acceptance would be possible. I was, therefore, unwilling to make a final answer. I find now that as affairs have taken shape it will be impossible for me to make such an engagement and I am writing to express my thanks once more and with them my regrets.

"I have noticed with much interest the outline of the program you have sent to me, and wish to express my judgment that it represents the opportunity for a valuable contribution to the story of the great Jewish participation in the making of our common country. It is one of the finest chapters in our national history and I am particularly gratified that your society is taking such effective steps to insure that it will be properly written and preserved."

The erection of a building, to be used as a depository for its records, was decided at the final meeting here last night. The building, for which a campaign for funds will be conducted in October, will be erected as a memorial to Jews who died in the World War.

Officers elected for the ensuing year were Dr. A. S. W. Rosenbach, Philadelphia, president; Simon W. Rosendale, Albany, N.Y.; Prof. Richard J. H. Gotheil, N.Y.; the Rev. David Philipson, Cincinnati, and Julian W. Mack, vice presidents; Albert M. Friedenberg and Samuel Oppenheim, of New York, corresponding secretaries, and Henry S. Hendricks, of New York, treasurer.

ALL WARSAW MOURNS KEHILLAH PRESIDENT

Warsaw (J. T. A.)—The funeral of Meier Rundstein, President of the Kehillah, who died at the age of 72, was attended by representatives of the Government, the Municipality and all sections of the Jewish community.

President Jablonski of the Municipality, a number of the Vice-Presidents and a group of Councilmen, Jews as well as Christians, participated. Wreaths were sent by the Municipality and the Kehillah. The procession was in charge of the Jewish boy scouts.

Councilman Jankowski, Deputy Farbstein, Rabbi Perlmuter and M. Podleschewski were among the representatives who delivered funeral orations. Interment was at the cemetery of the Tlomacka synagog, the grave near that of the late Chief Rabbi Poznanski.

The Municipal Council Building's flag was at half mast, as was also that of the Kehillah office and a number of other Jewish institutions. Shops in the Jewish quarter were closed during the funeral.

Philadelphia—(J. C. B.)—The thirtieth anniversary of the founding of the Jewish Chautauqua Society was celebrated April 26th in Philadelphia by a testimonial dinner at Mercantile Club, tendered to the founder and chancellor, Rev. Dr. Henry Berkowitz.

Dainty delights
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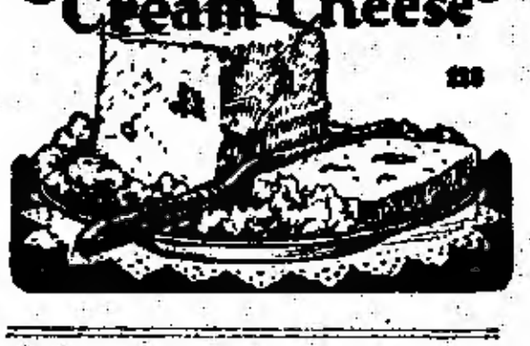

Jerusalem (J. T. A.)—Edwin Samuel, eldest son of the High Commissioner, has been appointed Chief Clerk of the Governorate of Palestine.

Young Samuel has been in Palestine for several years, having come as an officer of the Jewish Regiment. He was attached later to the Zionist Commission and on his father's arrival was appointed an aid to Governor Storrs.

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Special attention to WEDDINGS and PARTIES

Budapest—(J. T. A.)—Undesirable residents may at any time be expelled from Hungarian soil, by a government ordinance promulgated to-day. The ordinance, known as the Defense of the State Law was adopted in face of strong opposition by liberal deputies. The Christian Nationalist Deputies, however, expressed great pleasure over the passage of this law which, they declared, was intended primarily to exclude "Jews and workers," thereby ensuring that the approaching elections will not be influenced by either of these elements.

CONGREGATIONAL

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Regular Sabbath morning service at 10.15, Saturday, May 19, Rabbi Brickner will preach.

SHABUOTH SERVICES

Sunday evening, May 20, at 8.15 sharp, Rabbi Brickner's subject will be **"The Jew and the Law."**

CONFIRMATION EXERCISES

Monday, May 21, at 9.30 a.m.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVE. SYNAGOG

Sabbath Services and Sermon

The Friday evening services, May 18, will commence at 8.20 D.S. and the Sabbath morning services at 9. At 11 o'clock, Rabbi Siegel will deliver the sermon on the text in Numbers 2, 2: "Every man of the children of Israel shall pitch by his own standard with the ensign of their father's house."

The section of the week is the first one in the Book of Numbers 1, 1;3, 51, and the reading from the Prophets in the second chapter of Hosea.

Shabuoth Festival

Dr. Leiken to Address Congregation

The Shabuoth festival commences on Sunday evening, May 20, and concludes at sundown Tuesday, May 22. The evening services Sunday and Monday will commence at 8.20 and the morning services Monday and Tuesday at 9.

At 11 o'clock, Monday morning, Dr. George Leiken, of the University of Heidelberg and Khazan and well known leader of Russian Jewry, will deliver the sermon of the day. His topic will be **"Torah and the Times."**

Dr. Leiken was the chief rabbi of the Volga region of Russia under the old regime and his position as spiritual head of that region is recognized by the Soviet authorities.

Rabbi Siegel will deliver the sermon on the second day, Tuesday, May 22, at 11 o'clock. His topic will be **"Israel's Heritage,"** and his text in Deuteronomy 33, 4: Moses commanded us a law even the inheritance of the congregation of Jacob.

The memorial services, Hazkorath N'shomoth, will be held on Tuesday at 10.30 a.m.

Board of Governors Meet

A special meeting of the Board of Governors of the congregation Goel Tzedek was held on Thursday evening, May 10. The plans for the renovation of the synagog chambers proposed by the Women's Auxiliary were adopted. Actual work will begin after these plans which go to the general meeting with the recommendation of the Governors will be formally passed on at a meeting called for Tuesday evening, May 22.

BALFOUR

At the regular executive meeting it was decided to enter teams in the City Indoor Baseball League and in the Central Judean League. The latter is composed of the Orions, Balfours, Amphions and Hasmoneans. The following is the first-half of the schedule:

May 21: Hasmoneans vs. Amphions.
May 28: Orions vs. Balfours.
May 31: Hasmoneans vs. Orions.
June 4: Amphions vs. Balfours.
June 7: Balfours vs. Hasmoneans.
June 11: Orions vs. Amphions.

The winning team will qualify for the city indoor finals.

The officers in charge of the club's annual dance are working actively to ensure its success. The dance will be held on May 25, at the Mercantile Assembly Hall. Admission by invitation only.

Great interest is shown in the coming oratorical contest for possession of the Berger Solway challenge trophy. The winner and runner up will be selected as the clubs debaters, Sam Narofsky, I. Harnick, Max Doon and Mac Cohen are among the contestants.

LONDON LADIES' SOCIETY

The London Hebrew Ladies' Society have donated a bed to the Toronto Jewish Hospital at cost of $100.00.

A committee of three selected to present the cheque to the hospital were; Mrs. E. Moscovitch, Mrs. A. Cohen, and Mrs. Ross.

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PREPARE ELECTIONS TO JEWISH CONGRESS

New York (J. C. B.)—Practically all Jewish communities throughout the country are preparing for the holding of elections of delegates to the American Jewish Congress, according to advices received by the Congress office here. The election is due June 24. Every Jew and Jewess over 21 years of age will be entitled to vote.

The candidates will be elected from amongst the candidates nominated at conventions to be held in each city. Jewish organizations in all cities have been asked to participate in the conventions by sending delegates. The Nominating Conventions are scheduled to take place during the week of May 20.

New York has been divided into 10 Congress districts, each of which will have a nominating convention between May 22 and May 27. Greater New York is entitled to elect 100 delegates, while the rest of the country elects 200 delegates by popular vote. An additional 100 delegates is allotted to National Jewish Organizations.

JEWISH REFUGEES FACE TWO FIRES

Rome—(J. T. A.)—Appeals to reform have been served upon the reception given at the Russian frontier to the Jewish refugees who have been expelled from Poland under the Government order which became effective April 15.

A large band of refugees, men, women and children were rounded up and brought to the last station on the Polish side of the Russian frontier between Poland and Soviet Russia. Upon arriving at this point Soviet frontier guards were seen at and driven back by Soviet guards. The Polish frontier guards would not permit them to escape into Poland. The unfortunates are thus placed between two hostile forces, unable to enter either country. The Soviet guards contend that the refugees are no longer Russian citizens because they left the country illegally, thus despite an order issued recently by the Soviet government that the refugees should be allowed to re-enter the Soviet countries, the technical loss of citizenship complicates matters. So far the order has accomplished but one thing, that is the evacuation of the frontier barracks. Meanwhile the situation of the refugees is pathetic.

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Winnipeg

"In order to assure insertion in next issue, all items for publication must be in the hands of our correspondent (Miss Zoe Isaacs, 200 Balmoral Street, or phone Sherbrook 4724) not later than Thursday morning of each week."

Mrs. Hyman, of St. Paul, arrived in the city this week and is the guest of Mr. and Mrs. L. Morosnick, Lyndhurst apartments.

Mrs. T. H. Brotman and family, who have been visitors in the city for some time past left for their home in Vancouver this week.

Mr. A. Lechtzier, accompanied by his daughter Rose returned to the city Thursday, May 19, from California, where they have spent the winter months.

Miss Molly Finesilver entertained the bridge club at her home, Wolseley Avenue, Sunday afternoon, May 6. Miss Fanny Ginsberg was the prize winner. The guests included the Misses Sybil Weidman, Stella Lorman, Fanny Ginsberg, Rae Lauer, Rae Haid, Lottie Haid, Reva Marenberg, Sadie Black and Celia Black.

Mr. Wilbur Robinson, Hargrave St., arrived home this week from the West and will remain here for a short time.

Mrs. Ruth Arakie Cohen, Mortimer Place, entertained several of her friends informally Saturday evening, May 5.

Mr. J. J. Korman, Lancaster apartments, returned home Wednesday, May 9, from Toronto and Hamilton, where he has spent the past few weeks.

Mrs. S. Rosner, Aquilla apartments, was hostess at a delightful luncheon this week in honor of Mrs. N. Ge Shaye, of Vancouver. The table was very artistically arranged with red roses, covers being laid for twelve.

Mr. and Mrs. Harry Bronfman passed through the city this week from the East on their way to their home at Regina, Sask., and while here were registered at the Royal Alexandra Hotel.

Mr. L. Fingard, McMillan Ave., returned from the East this week.

Mrs. N. J. Maza, Furby Street, entertained at a very enjoyable bridge Monday afternoon, May 7, the guest of honor being Mrs. G. Shapiro, Montreal. The prize winners for cards were Mrs. L. Halter and Mrs. J. J. Weidman.

Mr. and Mrs. Sam Bronfman arrived in the city Wednesday, May 9, from Montreal, and are guests at the Royal Alexandra Hotel.

Mrs. Max Rady, Lily Street, returned home this week from Montreal and New York, where she has visited for the past few weeks.

Mrs. Charles Benjamin, Calgary, Alta., spent a few days in the city this week en route to Rochester, and was a guest at the Royal Alexandra Hotel.

Mr. and Mrs. George Shapiro arrived in the city Sunday, May 6th, from the coast, and left Wednesday, May 9th, for their home in Montreal. While here Mr. and Mrs. Shapiro were guests at the Royal Alexandra Hotel.

Orphanage

The Girls' Auxiliary of the Jewish Orphanage were hostesses to a large number of guests at the final social evening of the season, Sunday, May 6. Dancing took place in the large auditorium of the Home and was very much enjoyed. A splendid six piece orchestra under the leadership of Mr. Harry Stein, provided the music for dancing. During the dancing intervals splendid entertainment was rendered by little Miss Grace and Master Sol Cohen, in an act consisting of dancing, singing and stories. Both these little artists are very clever, Grace being a splendid toe and clog dancer, while Sol puts his popular songs and stories over in a very catchy manner. Later in the evening Miss Hilda Bishop sang two vocal selections which were very well received and appreciated. Miss Rae Abbott accompanied her at the piano. Refreshments were served in the library following which the guests returned to the auditorium to resume dancing until midnight.

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Talmud Torah

The Talmud Torah members commenced a campaign Sunday, May 6, to try to collect pledges that were made at previous times by Jewish citizens, some of which have not been fulfilled. To this end the committee appointed are working very hard and are in hopes of getting things cleared up before starting a large membership campaign which will be opened at the end of the month. The committee in charge of this campaign will consist of the members of the board of the Talmud Torah. It has been suggested to bring in an outside speaker to open the campaign and Judge Bregstone, of Chicago, is being considered.

Shaarey Zedek Sisterhood

The second lecture on social service work was held Tuesday evening at the Shaarey Zedek Synagog under the auspices of the Shaarey Zedek Sisterhood, and was very well attended and greatly enjoyed. Mrs. Max Heppner, President of the Sisterhood, occupied the chair and introduced the speakers of the evening. Mr. G. B. Clark, of the Social Service Commission, was the first speaker of the evening and he outlined and explained to those present the workings and detail connected with Social Service work, the work they do and a general idea of how to go about it and he explained that each case has to be handled differently, there being no hard and fast rule of how to approach those who are in need of help from the city, and what the worker has to have is personality and the art of being a constructive listener and a diplomat. His talk lasted about an hour and then Miss Pollexsen, who is in charge of the Medical Social Work at the Winnipeg General Hospital, addressed the gathering and she also described the various branches of her work and told about the many different ailments that are attended to in the clinic. She also mentioned the fact that after the patients are discharged the person in charge of discharged patients still remains interested in them and goes to their home with them to see that they have every necessity to aid them in their convalescence and also if necessary to improve their home conditions and environment. Following this, Mrs. Heppner moved a vote of thanks to the speakers and the meeting was brought to a close.

Girl Guides

The eager anticipation of the Jewish Girl Guides was gratified Sunday, May 6, when a bright sunny day greeted them and made their plans complete for the first tramp of the season arranged by them to take place that day. The jolly party started off led by Lieutenants Narovlansky and Brownstone, who laid the track. Then came the companies led by Captain Bere under the Patrol leadership of Annie Samuel, Irene Frankfurter, Sadie Morganstern and Dorothy Sternberg, followed by the next group led by their Corporals, who are Clara Tartar, Minnie Portigal, Emily Rosenthal and Cecilia Brownstone. The members of the companies are as follows: Evelyn Finkle, Fanny Newstone, Audrey Steinkopf, Annette Abremovitch, Ruth Adler, Hazel Diner, Edith Ganeske, Natalie Lyone, Elise Green, Zelda Weidman, Mona Lyons, Clarice Druckman, Gertrude Morganstern, Lillian Sandell and Irene Davies. Upon arriving at their destination they built and lit a bonfire where they prepared their refreshments by means of this old fashioned method. Following this they amused themselves various ways such as telling camp fire stories and choral singing and towards dusk they completed their journey homeward tired but happy and feeling that Mother Nature had not forgotten them and had again brought forth the glorious springtime, thus enabling this branch of such a splendid movement to carry on their activities in the open.

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Montefiore Club

The members of the Montefiore Club have decided to erect three tennis courts, but so far the exact location has not yet been decided upon. Numerous applications have been received for membership, which is also open to ladies, and it is feared that many will have to be refused owing to the limited accommodation of the courts.

The Montefiore Football Team are playing against the Y.M.H.A. Seniors on Thursday evening, May 10, at the Aberdeen School grounds. This is the first game of the season and is being looked forward to with keen interest by the fans of each organization.

Keren Hayesod

The Keren Hayesod campaign for 1923 was launched on January 21, last, and has been carried on ever since. Of course, the work has slackened somewhat during the severe cold weather in the months of February and March, but in spite of the disagreeable weather and depressing business conditions in Winnipeg and throughout the west, it is felt that the $7,000.00 obtained in pledges to date is quite encouraging—this amount was practically subscribed only by the residential district. A campaign is being prepared to start on Monday, May 14, and will cover the business districts and parts of the city that have not as yet been canvassed. The business districts were intentionally left out until now as conditions for the past few months were very discouraging. It is hoped by the workers to be able to raise about $10,000 at this coming campaign.

The city has been divided into 26 districts and sub-districts and each district is in charge of a captain and collections are being carried on weekly in the residential districts and monthly collections will be carried on in the business districts. The present workers number about 40 and are all doing their best to make this campaign a success.

Winnipeg has undertaken to raise $50,000 for the Keren Hayesod this year and the committee is in the hopes of reaching this quota before the year is up. Mr. Schiffer, chairman of this committee, is offering a gold and a silver medal to the best workers for the year and most of the members are trying their utmost to reach the top and win these medals.

Teachers' Keren Hayesod

Dr. J. G. Munroe was the speaker at the last general meeting of the Teachers' Keren Hayesod Club Sunday afternoon, May 6, held in the Y.M.H.A. club rooms. He chose as his topic, "Jew in Medicine and Allied Sciences." Briefly Dr. Munroe outlined the history of medicine. He dwelt on the position learned Jews occupied at the courts of the Caliphs and of the importance of their contributions to science during the middle ages. In conclusion he pointed out the position they occupy in the present scholastic world, which statement he substantiated with the mention of a few of the illustrious Jews, such as Freud, Metchnikoff, Erlich, Koch and Abraham Flexner, of the Carnegie foundation.

Five new members were elected to the executive to replace those who either left the city or were forced to resign, due to private reasons. They are Misses Nina Tessler, Molly Haimovich, Goldie Kaplan, Sadie Uachamson and Mr. Grant.

A very pleasing musical program was supplied by Miss Bernice Tissman and Miss Lottie Faurer.

Balfour Young Judaea

The Balfour Young Judaea met for the second time on May 6, at the Shaarey Zedek Synagog. The members were all agreed upon the advisability of continuing the meetings during the summer months. The president, Mr. Harry Medovy, outlined a general program which would include all members. He suggested that for each meeting one or more essays written by the members on suitable topics be read and that a general discussion should follow. This plan met with approval and was adopted. Since the members showed much enthusiasm, it was decided to form a Hebrew study circle which Mr. Harvey Golden kindly consented to lead.

Young Judaea

A meeting of the Young Judaea Council was held at the Zionist Headquarters a short time ago. Miss C. Pall presided. Reports of the various circles and committees were given, all of which showed remarkable progress for the last six months, especially in educational advancement. Study circles were being held regularly in Jewish history. Captains were appointed for the Young Judaea quota of volunteers to the Flower Day to be held under the auspices of the National Fund Committee on May 20. It was decided to hold a general election mass meeting on Sunday, May 27, at the Zionist Headquarters.

A successful "get together" social of the Nordau Young Judaea was held at 269 Redwood Avenue on Sunday, May 6. A pleasant evening was spent in music, games and dancing. Dainty refreshments were served under the convenership of Miss Rose Perlmutter, the president.

A meeting of the Herzl Young Judaea was held at the Zionist Headquarters on Sunday, May 6. Mr. Hyman Shulman presided. The ordinary routine of business was disposed of. A discussion led by Mr. H. Shulman and Mr. M. Kert on "Reform vs. Orthodox Judaism" was participated in by all the members and created considerable controversy. The club's leader, Miss Molly Weinberg, gave an interesting address.

Preparations are being made for a literary evening to be held shortly in the Montefiore Club rooms under the auspices of the Young Judaea Council. A rich educational program is being arranged. A social hour will follow. A good orchestra will be in attendance. The purpose of this gathering is to bring the members and parents in closer harmony and understanding of the Young Judaea program.

Zionist Council

The regular meeting of the Zionist Council was held on Wednesday, May 9. Mr. M. Marcus presided. The House Committee report was given by the chairman, Mr. Silver. Mr. Bere reported on the National Fund. A Flower Day will be held on May 20, the proceeds to go for the National Fund. Mr. Schiffer reported on the Keren Hayesod. The second phase of the campaign, which will cover the business district, will start the beginning of next week. Suitable publicity is being carried out as a forerunner of this part of the Keren Hayesod campaign. A committee was appointed to devise ways and means of making some entertainment to provide for general expenses of the Council. Mr. Shanas brought up the affiliation of the HaBoinim (The Builders), a Zionist body which was recently formed to carry out Zionist work. The affiliation was accepted.

A meeting of the HaBoinim was held on Sunday, May 6. This organization was recently formed to promote the Zionist ideals, to do practical Zionist work, to carry out educational activities amongst its members, and to encourage active migration to Palestine. It has the distinction of being the first branch of the HaBoinim in Canada. Clubs of this nature are being suggested throughout the Dominion. The election of officers resulted as follows: Honorary president, Mr. N. Schiffer; president, Mr. H. A. Shanas; vice president, Mr. Fieldbloom; secretary treasurer, Mr. Silver; corresponding secretary, Miss Newhouse; recording secretary, Miss C. Pall; chairman of membership committee, Mr. S. Taylor; chairman of educational committee, Mr. D. Cohen;

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chairman of financial committee, Miss Bokovsky; temporary chairman of committee of encouragement of migration to Palestine, Mr. N. Ostrovsky; representatives to the Zionist Council, Mr. H. A. Shanas, Mr. Cortney and Miss D. Adel.

A chaluza group is being formed of those who are anxious to go to Palestine.

The next meeting will take place Sunday evening, May 13, at the Zionist Headquarters.

Anyone interested can communicate with Mr. H. A. Shanas, 374 Flora Ave.

Hadassah

A meeting in the form of a social evening was held by the Winnipeg Chapter of Hadassah, Sunday, May 6, at the Zionist Headquarters. The president, Mrs. H. E. Wilder, occupied the chair. A report of the recent bazaar held by the Chapter was read by the treasurer, Mrs. Schloss. A very interesting and enjoyable reading was given by the well-known Hebrew teacher, Mr. Bodanis. Following this Mrs. H. E. Wilder and Mr. A. Osovsky both addressed the gathering. Later refreshments were served and a very enjoyable evening was brought to a close.

The Winnipeg Chapter of Hadassah held the first of a series of teas at which to make flowers for the Flower Day being held May 20 in aid of the National Fund, Wednesday night, May 9, at the home of Mrs. H. E. Wilder, Mountain Avenue.

The ladies who are kindly giving their assistance in this work are the Mesdames Stockhammer, Portnuff, Bloom, Seer, Balkin, Apter, Seer, Sector, Schloss, Slnchick, Redlich and Goldin, and the Misses Abramovitch, Bendit, Singer and Goldin.

The next tea will be held at the home of Mrs. Goldin, 270 Burrows Avenue, Saturday evening, May 12.

Death of Mr. David Ripstein

Deep regret is being expressed at the death of Mr. David Ripstein, who died suddenly at his home in the Ripstein Block, Logan Avenue, at 7 o'clock Sunday evening, May 6. He was 72 years of age and has been subject to indifferent health for several years, but has always been active in connection with his business interests, he having been the proprietor of the Occidental Hotel for a number of years. A native of Russia, he had been a resident of Winnipeg 42 years, with the exception of three years spent in the Klondyke during the period of the original rush.

Mr. Ripstein was a past president of the Shaarey Zedek Synagog and also helped build the first Synagog in Winnipeg in 1880. He is survived by his wife and one daughter, Mrs. Rubenstein, of Chicago, two brothers, Simon and Jackel, and one sister, Mrs. R. Diner, all resident in Winnipeg.

Funeral services were held Tuesday afternoon at the Shaarey Zedek Synagog and was largely attended, many of the old-timers being present. The service was conducted by Rabbi Samuel. The pall-bearers were: Messrs. Max Steinkopf, Herman Steinkopf, A. W. Myers, H. A. Isaacs, M. Halter and M. Haid. Interment took place at the Shaarey Zedek cemetery, West Kildonan.

Ottawa

Rabbi Eugene Kohn, of Perth Amboy, N.J., preached in the King Edward Avenue Synagog on Saturday morning. Taking his texts from the portion of the day, Rabbi Kohn's sermon was on the Jewish ideal of freedom; not freedom politically, but freedom of the soul. "Judaism must be free for the service of God, free for the realization of man's spiritual capacity," said the Rabbi.

On Sunday evening Rabbi Kohn addressed a large audience on "The Functions of the Synagog." "There is no synagog which can afford to neglect its duty as a congregation in its relation to social service," said the speaker. "You cannot separate the philanthropic work from the life of the synagog without it being detrimental to both. Charities become stereotyped unless the heart is kindled with service, and the institution to which such charity is brought must suffer." The synagog, he said, should be the centre of Jewish life and ideals, and the moment it surrenders full responsibility to any other organization or institution to carry on its work or ideals it loses its hold upon the workers, and becomes the little stream instead of the current in the life of the congregation. The Rabbi went on to say that the function of the Synagog was to reach the younger generation through its Hebrew schools and teachers, so that they might carry on the teachings of the Torah, which contained in the five books of Moses the traditions of the Jewish race, religion and ethical culture. There are some people who had vague ideas of the Torah, but this is not sufficient; definite, concrete laws must become a very part of the Jewish race if it is to flourish. For a service can be of little use to a congregation which is out of touch with the Torah.

In concluding, the Rabbi made a strong appeal to the audience to give full support and co-operation to the Ottawa Talmud Torah.

During the day Rabbi Kohn visited the Talmud Torah and the Sunday school, and addressed the children.

In aid of the campaign for funds now being carried on for the Talmud Torah, a successful tea and Musical was given at the King Edward Avenue Institute, on Sunday afternoon, under the auspices of the Ladies' Auxiliary of the Talmud Torah. The committee in charge of the arrangements were Mrs. A. J. Freiman, Mrs. L. Leiken, Mrs. M. Loeb and Mrs. M. Roodman. The tea table, which was prettily decorated with roses, was presided over by Mrs. A. L. Florence, assisted by Mrs. D. Mirsky and Mrs. J. Davis. Mrs. Leiken received the guests, and Miss Aronson took in the donations. A very pleasing concert was given, including a violin solo by Miss Rose Sinclair, accompanied by Miss E. Richter; a piano and violin duet by the Misses Stein; a dance by Miss Rose Sinclair, and a piano solo by Miss Miriam Pearl.

A regular meeting of the Bnai Brith was held on Thursday evening, when Mr. I. Zivian read a most interesting paper on "The Rising Generation," in connection with Y.M.H.A. work. A discussion followed the reading of the paper, which was well received. Mr. Michael Freedman was appointed delegate to the Bnai Brith convention in New Haven. Mr. J. J. Marks, the president, presided at the meeting.

A few more sewing meetings are being held by the Hadassah in order to finish up the work on hand. Last Tuesday afternoon a very enjoyable afternoon was spent in this way at the home of Mrs. Spevak, by a large number of ladies. Tea was served.

The meeting of the Ottawa Boys' Society, held Sunday evening, in the Pythian Hall, was a very successful affair. The musical program was very well arranged, and the whole entertainment was most enjoyable. The meeting opened by the singing of "Hatikvah" by all present. A piano solo by Miss Freda Mosion; violin solo by Miss Josephine Stein, accompanied by her sister, Miss Lillian Stein; recitation by Mr. Dave Slover; comedy act by Messrs. Rudolph and Finklestein; song by Mr. B. Fleming; piano duet by Miss Freda Mosion and Miss Rose Carlofsky, completed the program, winding up with a speech by Mr. H. L. Gittleson. The singing of "God Save the King" brought the meeting to a close.

Professor and Mrs. F. H. Sinclair have been giving demonstrations of the Valentino ball-room tango dance and the Tango Argentino with its eighteen variations, at the Rose Room and the Chateau Laurier, and these have proven very attractive. The tango, which has become the favorite in the ball-rooms of the United States, is growing in favor in Canada.

Mrs. William Holzman was the hostess at a delightful bridge party at her home on Daly Avenue, on Thursday afternoon last, in honor of her mother, Mrs. Abramson, of Kingston. The prizes were won by Mrs. Dover, first, and Mrs. Pinco, second.

Mr. and Mrs. Harry Rosenthal have taken a cottage at Brockville for the summer months.

Mrs. Chas. Lerman, of New York, is in town, the guest of her sister, Mrs. S. Katz.

Rabbi Eugene Kohn, of Perth Amboy, while in Ottawa, was the guest of Mr. and Mrs. A. J. Freiman

Mrs. Mark Gorfinkle, of Montreal, is visiting her sister and brother-in-law, Mr. and Mrs. Chas. Tanner.

Mrs. Alex. Lerner, accompanied by her two children, has left for Boston.

Mrs. Adolph Rosenthal left on Tuesday for New York, where she is visiting her sister, Mrs. A. Goldenthal.

Miss Lena Levitan has gone to New York.

Mr. and Mrs. J. J. Marks and family have gone to New Orchard Beach for the summer season.

TALMUD TORAH SECURE 200 NEW MEMBERS

Splendid success has already greeted the enthusiastic efforts of the Community of Ottawa in their big three-day membership drive on behalf of the George Street Talmud Torah, which commenced Sunday morning.

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members have been added to the subscribers of this institution and their membership subscriptions have ranged from the minimum of three dollars to as high as one hundred dollars, according to the means of the donors. The response to the appeal has been most generous. Extra funds are urgently needed to cover the ensuing year's expenses and wherever the canvassers have gone they have never left empty-handed. Every one of the members seem more than certain of achieving their objective of 500 new members.

The present campaign is under the chairmanship of Mr. A. L. Florence, while the campaign organization is being supervised by Mr. L. S. Greenberg, the captain of the teams, and Mr. Benjamin Fox, who is the campaign secretary. The committee have divided the city into twelve sections and into each section they are sending a team of enthusiastic canvassers, so that every home might be covered.

The good work that this school is doing is well known to the community and is a model for its kind in the Dominion. Every day sees over three hundred pupils receiving expert tuition in both the Hebrew and Yiddish languages, Jewish history and religious knowledge. It is yearly supported by the community at large and this is the fourth annual campaign that the Talmud Torah board have launched to raise funds for its upkeep.

Before the present school was organized the different Hebrew congregations of Ottawa conducted separately their own Hebrew classes, but it was only in 1919, owing to the splendid efforts of Mr. A. J. Freiman and the faithful co-operation of other well known Jewish citizens, that the congregations united and established the present school, which was purchased from the Ottawa School Board for the sum of $20,000. Since its inception, when it had only about one hundred pupils, it has grown to one of the largest day schools for Hebrew and religious subjects in Canada.

The officers of the present Talmud Torah board are as follows: Honorary chairman, Mr. A. J. Freiman; chairman, A. L. Florence; vice-president, M. Lachovitz; secretary, M. Caplan; treasurer, A. Shaffer; chairman finance committee, M. Loeb; hon. chairman education committee, C. I. Finn; chairman education committee, N. Metrick; chairman house committee, S. Levinson; general committee, Messrs. S. Kronick, A. Betcherman, J. Richter, M. Pearl, L. S. Greenberg, M. Palmer, J. Golub, I. Nadler, M. Steinberg, M. Roodman, B. Goldfield, S. Cohen, K. Cohen, M. Feller, L. Lightstone and H. Berlin.

Teams for the drive are:—Team No. 1, Messrs. A. Betcherman and Shaffer; team No. 2, Messrs. Kronick and Loeb; team No. 3, Messrs. M. Finklestein and Richter; team No. 4, Messrs. Stein and Margosches; team No. 5, Messrs. Pearlman and Metrick; team No. 6, Messrs. Levinson and Widden; team No. 7. Messrs. Laz. Greenberg and Segalowitz, team No. 8, Messrs. I. L. Cohen and B; Fox; team No. 9, Messrs. Golub and Palmer; team No. 10, Messrs. Steinberg and Nadler; team No. 11, Messrs. Roodman and S. Cohen. A special team consisting of Messrs. A. L. Florence and Lachowitz, is also working on special subscriptions.

The objective in money is two thousand dollars, and it is confidently felt that this will be passed before the end of the campaign.

Montreal

The Local Council of Jewish Women worked in conjunction with the various other organizations in the city to show the importance of "No Accident Week," which started on May 13. Speakers addressed the school children of the different districts. Rabbi Max J. Merritt, Baron Byng High School; Miss Ida Seigler, Aberdeen and Alexandra Schools; Mrs. S. Hahn, Bancroft and Fairmount Schools; Mrs. A. R. Morris, Belmont and Victoria Schools; Mrs. Ray Wechsler, Devonshire School; Mrs. F. Bernstein, Bethelet and Dufferin Schools. Rabbi Max J. Merritt was in charge of publicity in connection with the synagogs.

Scholarships and prizes were presented to eleven students of the Art Association of Montreal School of Art, at the closing exercises of the school last Saturday. Dr. F. J. Shepherd, President of the Art Association presided. The prize winner in the Junior Elementary Class was Miss Dora Harris, who won a scholarship for one year's tuition.

Owing to a change in his plans, it is not as yet certain whether or not Dr. Chaim Weitzman will visit Montreal next month. Just at present the probabilities are that he will have time for only a flying visit to Ottawa at the beginning of June.

The Zionist Bureau is now at work compiling reports of the returns sent in by the various organizations. These reports will be presented at the Zionist Congress which takes place in Carlsbad, on August 6th, and following days. Organizations which have not as yet submitted reports are asked to do so at their earliest convenience.

Mr. Samuel Rosenberg, the popular actor, supported by the entire company of Yiddish Players will appear at the Moument National on Friday, Saturday and Sunday evenings of this week, in "Driven from Home" a play from the pen of Zolotvaskey. The last performance of the season will take place on Monday evening, when Mr. Goldberg will play the title roles in "Dr. Jekyl and Mr. Hyde." Mr. Goldenberg scored a tremendous success last week in "Trilby."

Mr. S. Kahn, and the scores of ladies who are assisting her to make the Hadassah Lawn Fete a thorough success, are busy with all sorts of organization plans. The Lawn Fete will take place on June 12, on the grounds of Mrs. Frank Bramson's residence, at 505 Claremont Ave. The Senior Hadassahs are in charge of the Novelty Booths, the bridge tables that will be featured for the afternoon, the cold supper that will be served at seven, and the refreshments for the evening; whereas the Junior Hadassahs are taking care of the fortune telling, the dancing and the silhouette studio.

At the meeting of the National Zionist Council, it was decided that an invitation be extended to Miss Henrietta Szold, who is at present in New York, asking her to visit Canada, so that she might tell Canadian Zionists of her work in Palestine.

A joint recital of interest will be given by Pasha Abel, the talented soprano, and Mayer Steinwortzel, the well-known tenor, at the Gayety Theatre, next Sunday afternoon. Among other numbers there will be several Jewish folk songs of great beauty.

The Young People's League of Cheva Kadisha held their last meeting at the League Headquarters, 196 Mance St., on Tuesday, May 15th, at 8.15 p.m. Mr. L. W. Meltzer delivered a very interesting address on "Appreciation of Jewish Folklore."

The Young Women's Hebrew Association's Camp in the Laurentian Mountains puts a summer vacation outing within the reach of many working girls, the privileges of the camp being extended to not only Y.W.H.A. members, but also non-members and school children. The camp is situated on a lake about seven miles from St. Agathe. At the foot of a hill facing the lake are the sleeping quarters, in a row of tents, with floors raised above the ground, cot beds, and usually a "bureau" ingeniously contrived out of packing cases. The camp includes a barn, kitchen and dining-room, and a recreation hall with piano and victrola, where the indoor parties and dances take place. There is provision in the camp program for all kinds of sports and fun—basket ball, tennis, field sports, dancing and gymnasium classes, hikes, camp-fires, sing-songs, dramatics, swimming, boating, all supervised by trained councillors. Information in regard to the camp may be obtained from the organizer, Miss Lucille Roston, care of the Y.W.H.A., 410 Bleury Street.

The confirmation service will take place at Temple Emaun-El, on Sunday, the 20th, at 2.30 p.m. The following children will be confirmed: Ruth Bercovitch, Rebecca Darwin, Olga Lewis, Betty Samuelson, Fanny Roman.

Following the service, a joint reception will be held in the Temple Hall by the parents of the confirmants.

Mrs. Ray Wechsler and Miss Leah Frank, of the Federation of Jewish Philanthropies, are attending the 50th Annual Conference of Social Workers, which is taking place this week in Washington, D.C.

Mr. and Mrs. Horace Cohen, Mr. and Mrs. David Scherner, Miss Sylvia Benewiche, and Mr. Max Bernfeld, were among those who attended the Bnai Brith Conclave in New Haven, Conn., last week.

Mr. Harry Robinson, Grosvenor Ave., sailed for London, on board the "Empress of Scotland."

Miss Ruth Godginsky and Miss Jessie Glichmen, entertained in honour of Miss Fanny Solomon and Miss Sarah Joseph, bride-elects of next month.

Mr. and Mrs. C. E. Benjamin returned from abroad by the "Empress of Scotland," yesterday.

Mrs. D. Morantz and Mrs. B. Sommer were hostesses at a surprise china shower in honor of Miss Sybil Seaman, whose marriage to Mr. S. Rosen will take place shortly, at the home of the bride's parents.

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Prague (J. T. A.)—The defense of the realm law which was recently passed by Parliament was enforced for the first time against "Moravia," a clerical daily, which was confiscated for conducting a severe anti-Jewish campaign.

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